

Application No.

(To be filled in by University)

**THE TAMIL NADU Dr. AMBEDKAR LAW UNIVERSITY**

(State University Established by Act No. 43 of 1997)

"Poompozhil", 5, Dr. D.G.S. Dinakaran Salai, Chennai - 600 028

**Application for the post of Assistant Director of Physical Education in the University**[Please read the "*instructions to candidates*" carefully before filling]

Affix recent
colour passport
size photo with
signature

Part – I

Post applied for	
Ref. /Advertisement No.	
University Department	
Category	

Application fee (Non-refundable) : Rs.1180/-		(Rs. 590 for SC/SCA/ST/DW/PwD)	
<i>(inclusive of GST)</i>			
Demand Draft No.	Date	Amount (Rs.)	Bank Name and Place

(The name, address and the post applied for to be written on the backside of the D.D.)

1. PERSONAL DETAILS	
i. Name of the Applicant (In Block Letters)	
ii. Date of Birth (DD/MM/YYYY) & Age	
iii. Gender (Male / Female/ Transgender)	
iv. Marital Status (Married / Unmarried)	
v. Nationality and Religion	
vi. Community: (GT/BC/BCM/MBC/DNC/SC/SCA/ST)	
vii. Particulars of Differently Abled, (if applicable)	
viii. Father's Name and Mother's name	
ix. Husband's Name (if applicable)	
x. Mother Tongue	

2. CONTACT DETAILS	
Permanent Address	Mailing Address
PIN code :	PIN code :
Email ID :	
Mobile Number :	Landline :

3. (a) EDUCATIONAL QUALIFICATION (From 10th to M.Phil.)					
Pattern of Study : 10 +2 + 3 + 2 / 10 + 2 + 4 + 2 / 11+ 1 + 3 + 2					
Name of the Examination / Degree	Name of the College / University / Institution / School	Discipline / Subject	Year of Passing	Marks (%)	Division / Class/ CGPA / Rank
(b) UGC-NET/ TN-SLET / TN-SET Examination	Year of Passing	Subject	Rank / Percentile		
(c) Ph.D. PARTICULARS:					
Mode (Full Time / Part Time)	Date of Award	If not awarded, Date of Thesis Submission			

Title of Thesis / Dissertation	Name of the Supervisor / Subject	Name of the University
M.Phil.		
Ph.D.		
Any other higher degree like D.Sc., D.Litt., etc.,		
Area of specialization		

(d) POST DOCTORAL RESEARCH						
S.No.	University/ Institution	Country	Funding Agency	Duration		Total Research Period (YY/MM/DD)
				From (DD/MM/YYYY)	To (DD/MM/YYYY)	
1.						
2.						

4. (a) PRESENT POSITION						
Designation	University/ Institution	Date of Appointment	Basic Pay	Pay Scale/ Band	Gross Pay	Next Increment Date

5. (a) TEACHING EXPERIENCE (Including current position)						
S.No.	Position Held	Name of the Institution / University	Temporary / Permanent	Period		Total service (YY/MM/DD)
				From (DD/MM/YYYY)	To (DD/MM/YYYY)	
1.						
2.						
3.						

(b) RESEARCH GUIDANCE	M.Phil.	Ph.D.
Number of candidates awarded		
Number of candidates submitted		

6. NUMBER OF PUBLICATIONS				
Peer Reviewed/ Standard Journals/Impact Factor, if any	Published		Accepted	
UGC Recognised (Old/ Care List Journal)	Published		Accepted	
Chapters in Books		Books (only with ISBN or Similar Identification mark)		
Conference proceedings full paper only				

7. Name and address with contact number and email-id of two persons (not related by blood or marriage) from whom confidential reference could be made. They should be in a position to evaluate your candidature for the suitability of the position you are seeking now:	
1.	2.

8. Name and address of two persons with contact number and email-id (not related by blood or marriage) from whom you have obtained the enclosed testimonials. Two are needed of which one should be from the Head of the Institution last attended:

1.	2.
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9. Travel abroad

Countries Visited	Duration of Visit	Month and Year	Purpose of visit	Funding Agency

10. Any Legal case (including FIR) / Vigilance / Disciplinary proceedings is pending against you? (Yes / No)

If Yes, furnish the details:

11. Any other relevant information you would like to submit in support of your candidature

12.

Declaration

I hereby declare that all the information provided in this application including the annexure and enclosures are true, complete and correct to the best of my knowledge and belief. I also certify that I have not suppressed / hidden any of the details on the date of submission. In the event of any of the information being found false or incorrect at any stage, my candidature or appointment stands cancelled.

Place :

Date :

Signature of the Applicant

Part-II

Details of Academic Record

1. Educational Criteria

	Under-graduation	Post-graduation	M.Phil
Percentage of Marks			

2. Qualified: Ph.D. /National /State level tests

Tests/ Fellowship:	Ph.D.	NET with JRF	NET	SLET/ SET (Within Tamil Nadu)	GATE / Others
Yes /No (With Year)					

3. Details of Post-doctoral and equivalent experience

(Provide details of Institute/University where post doctoral position was held, Date of joining and Date of Relieving, Name and affiliation of the research supervisor; enclose self-attested relevant certificates)

4. Details of teaching experience

(Provide details of Institute/University where teaching was carried out, Date of joining and Date of Relieving, Courses handled and level of the course (UG/PG, etc.); enclose self-attested relevant certificates)

5. Research Papers in Peer-Reviewed or UGC listed Journals

S.No	Title of the paper, with Journal's name	Year of Publication, Vol. No., Page Nos., etc.	ISSN No.	Peer Reviewed/ Standard Journals/UGC Recognised (Old/ Care List Journal*/ Impact Factor, if any	Author- ship**

*UGC Public Notice No.F.1-1/2018/(Journal/CARE) dt.16.09.2019

** For Authorship: Kindly indicate whether you are (i) Single Author (ii) First and Principal / Corresponding author/Supervisor/Mentor or (iii) Other Author/Co-author. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

(i) Total Scopus H-index (if any) _____ Total i-10 index (if any) _____

(ii) Total Google Scholar H-index (if any) _____ Total i-10 index (if any) _____

(iii) Academia (if any) _____

(iv) Research Gate (if any) _____

6. Publications (other than Research papers)

(a) Books authored

S.No	Publication Type*	Title of the Book Chapter/Book/Conference Proceeding, with year of publication and other publication details.	ISBN/ISSN No.	Level International/National	Authorship**

(b) Translation works in Indian and Foreign languages by qualified faculties

S.No	Publication Type*	Title of the Book Chapter/Book/Conference Proceeding, with year of publication and other publication details.	ISBN/ISSN No.	Level International/National	Authorship**

* For Publication Type: Kindly indicate whether the publication is (i) Text/Reference/Subject Books, (ii) Edited/Translated Books, (iii) Chapters in Books /Full Paper in Conference Proceedings. For Conference Proceedings only full Papers will be considered, abstracts will not be considered.

** For Authorship: Kindly indicate whether you are (i) Single Author/Editor/Translator, (ii) First and Principal/Corresponding author/supervisor/mentor, (iii) Other Author /Co-author, (iv) First Editor/translator or (v) Co-editor/Co-translator. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

7. Creation of ICT mediated Teaching-Learning pedagogy and content development of new and innovative courses and curricula (provide annexure wherever applicable/required)

(a) Development of Innovative pedagogy

S.No	Brief description	Organization for which it was developed	Level: (PG/UG)

(b) Design of new curricula and courses

S.No	Brief description	Organization for which it was developed	Level: (PG/UG)

(c) MOOCs

S.No	Brief description	Organization for which it was developed	Level: (PG/UG)
(i)	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits, 5 marks/credit)		
(ii)	MOOCs (developed in 4 quadrant) per module/lecture		
(iii)	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)		
(iv)	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 2 marks/credit)		

(d) E-Content

S.No	Brief description	Organization for which it was developed	Level: (PG/UG)
(i)	Development of e-Content in 4 quadrants for a complete course/e-book		
(ii)	e-Content (developed in 4 quadrants) per module		
(iii)	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)		
(iv)	Editor of e-content for complete course/paper/e-book		

8. Research Guidance/Research Projects**(a) Research Guidance**

Level of Guidance	Number Enrolled	Number submitted		Number Awarded	
		Period	Number	Period	Number
Ph.D. thesis					
M.Phil dissertation					
P.G. project work					

(b) Research Projects Completed

S.No	Title of Research Project	Funding Agency	Period	PI / Co-PI / Joint PI	Amount (In Lakh)

(c) Research Projects Ongoing

S.No	Title of Research Project	Funding Agency	Period	PI / Co-PI / Joint PI	Amount (In Lakh)

(d) Consultancy

S.No	Title of Consultancy Project	Funding Agency	Period	Amount (In Lakh)

9. (a) Participation in Sports and Games:

S.No	Title of Event	Name of Body/ Organization	Level		
			Inter-national	National/ AIU Tournament	State

(b) Sports and Games organised:

S.No	Title of Event	Name of Body/ Organization	Level			
			College	University	National	State

(c) Athletic Record of Championship:

S.No	Title of Event	Name of Body/ Organization	Level		
			Inter-national	National/ AIU Tournament	State

10. Awards / Fellowships

S.No	Name of Award / Fellowship	Purpose	Awarding Agency	Period		Level (National / International)
				From	To	

11. Invited Lecture / Papers presented in Conference / Seminar / Refresher / Orientation / FDP (*Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once. Merely attending the Conference, Seminar, FDP does not qualify for ARS. Accepted full paper must be presented during the Conferences/Seminars/FDP to qualify for ARS.*)

S.No	Title of the Invited Lecture/Paper presented	Title of Conference/Seminar etc.	Organised by	Date of Presentation	Level

NOTE: Level shall be, International (Abroad) / International (within India) / National/State / University

12. (a) Your Vision about the post (In approximately 150 words):

(b) Your Vision about the University (In approximately 100 words):

Place :
Date:

Signature of the Applicant

DECLARATION

I hereby declare that all the information provided in this application including the annexure and enclosures are true, complete and correct to the best of my knowledge and belief. I also certify that I have not suppressed / hidden any of the details on the date of submission. In the event of any of the information being found false or incorrect at any stage, my candidature or appointment stands cancelled.

Date :

Place :

Signature of the Applicant

ENDORSEMENT BY THE EMPLOYER (In-service Candidates only)

The Endorsement below is to be signed and forwarded by the Head of the Department /Employer of the organization / institution in the case of the in-service candidate whether in permanent / contract or temporary capacity.

Forwarded to the Registrar, Tamil Nadu Dr. Ambedkar Law University, Poompozhi, No.5, Dr. D. G. S. Dinakaran Salai, Chennai - 600 028

The Applicant Dr./Mr./Mrs./Ms. _____, who has submitted this application for the post of _____ in the Tamil Nadu Dr. Ambedkar Law University, Chennai has been working in this organization namely _____ in the post of _____ in a Temporary / Contract / Permanent Capacity with effect from _____ in the scale of pay / consolidated monthly pay of _____.

He / She is drawing a basic pay of _____. His / Her next increment is due on _____.

Further, it is certified that no disciplinary / vigilance case has ever been contemplated or is pending against the applicant. The Institution has no objection in his/her application being considered for the post of _____ at Tamil Nadu Dr. Ambedkar Law University, Chennai.

(Signature of the Forwarding Officer)

Name :

Designation :

Seal

Place :

Date :

List of Documents to be Enclosed: Check List
(*Must be enclosed along with the Application*)

Document	Enclosed (Yes / No)
1. Original D.D. / Online payment receipt towards application fee	
2. Application: Two <i>application forms with one set of enclosures & 1 soft copy in CD or Pen drive.</i>	
3. Proof of age	
4. Community Certificate (if applicable)	
5. Relevant certificates for educational qualification.	
6. Mark statements of UG, PG, and M.Phil, (if applicable) degrees.	
7. Certificate for NET with JRF/NET/SET/SLET/Ph.D.	
8. Teaching experience certificate from appropriate authority	
9. Proof for Post Doctoral research	
10. Copies of requisite publications in refereed journals (one copy each)	
11. First page of Journal articles.	
12. Cover page of the books published	
13. First page of the chapters published in edited books.	
14. Copy of award / fellowship letters (given by International Organizations / Government of India / Government of India recognized National Level Bodies / State Government), if any.	
15. Copy of award letters of agency funded projects.	
16. Proof of Refresher / Orientation Programme / Faculty Development Programmes / MOOCS attended.	
17. Employment certificate for each position held and the last pay drawn certificate, if applicable.	
18. Testimonials.	
19. Any other relevant documents in support of your application or claim for research score as per UGC Norms.	

Date:

Place:

Signature of the Applicant

ANNEXURE - I

Methodology for calculating Score for the post of Assistant Director of Physical Education

S.N.	Academic Record	Score			
1.	Graduation	80% & Above = 15	60% to less than 80% = 13	55% to less than 60% = 10	45% to less than 55% = 05
2.	Post-Graduation	80% & Above = 25	60% to less than 80% = 23	55% (50% in case of SC/ST/PwD) to less than 60% = 20	
3.	M.Phil.	60% & above = 07	55% to less than 60% = 05		
4.	Ph.D.	30			
5.	NET with JRF	07			
	NET	05			
	SLET/SET	03			
6.	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10			
7.	Teaching/Post Doctoral Experience (2 marks for one year each)#	10			
8.	Awards				
	International / National Level (Awards given by International Organisations/ Government of India/ Government of India recognised National Level Bodies)	03			
	State-Level (Awards given by State Government)	02			

However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

- (i) M.Phil+Ph.D Maximum - 30Marks
- (ii) JRF/NET/SET Maximum - 07 Marks
- (iii) In awards category Maximum - 03 Marks

Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only

Note:				
(A)	(i) M.Phil+Ph.D.	Maximum	-	30Marks
	(ii) JRF/NET	Maximum	-	07Marks
	(iii) In awards category	Maximum	-	03Marks
(B)	Academic Score		-	80
	Research Publications		-	10
	Teaching Experience		-	<u>10</u>
	Total Score		-	<u>100</u>