# JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION AND RESEARCH (JIPMER) PUDUCHERRY- 605 006

(An Institution of National Importance under the Ministry of Health and Family Welfare, Government of India)



#### DEPARTMENT OF PLASTIC SURGERY



Date: 05/10/2021

#### Advertisement for the post of Junior Research Fellow (JRF) – DRDO Extramural Project

The following position under the project titled "Assessment of speech, communication, oral motor function and its clinical determinants among the patients with Post Burn facial and neck contractures" funded by Defence Research and Development Organization (DRDO) in the Department of Plastic Surgery JIPMER to be filled purely on temporary basis. Panel of experts will shortlist the suitable candidate after a written test followed by an interview.

Name of the post:	Junior Research Fellow- 01 (One) post					
Essential	M.Sc in Speech Language Pathology or M.Sc/MASLP Speech Language					
Qualifications:	Pathology and Audiology					
	Valid RCI Registration					
Monthly emolument:	Rs. 35,960/- (including HRA)					
Desirable Qualifications and Experiences:	<ul> <li>Experiences in speech recording and acoustic voice analysis</li> <li>Experience in scientific writing with proof of publication.</li> <li>Basic computer knowledge required for data entry and data analysis (SPSS)</li> <li>Good communication skills and proficiency in English and Tamil (Ability to communicate with patients)</li> </ul>					
Upper age limit:	Not exceeding 28 years However, can be relaxed for women candidates/ OBC/SC/ST/Physically handicapped (PH) candidates as per norms.					
Details of the project:	Title: "Assessment of speech, communication, oral motor function and its clinical determinants among the patients with Post Burn facial and neck contractures"  Duration: 2 years  Principal investigator: Mrs. Sindhusha Chandran, Speech therapist, Department of Plastic Surgery.  Co-Investigators:  Dr. Friji M T, Professor, Department of Plastic Surgery.  Dr. Devi Prasad Mohapatra, Professor, Department of Plastic Surgery.  Dr. Madhusmita Mohapatra, Associate Professor, Department of Pulmonary Medicine.					
Duties:	Patient recruitment, assessment, data collection, speech analysis, statistical analysis, interpretation and writing up, publications / conference presentations related to the project.					
Contract type:	Contract / Temporary (Two years)					

Interested and eligible shortlisted candidates may attend the written screening test (MCQ) followed by interview (for the shortlisted candidates in written test) – Details attached in the Annexure-1. The applicants are requested to submit the hard copy of filled in application form (Annexure-2), bio-data with self-attested copies of testimonials, educational certificates before October 20, 2021 (Wednesday), 4:00 PM to "Mrs. Sindhusha Chandran, Dept. of Plastic Surgery, 4<sup>th</sup> floor, Super Specialty Block (SSB), JIPMER 605006."

Also please fill in the following Google link.

https://docs.google.com/forms/d/e/1FAIpQLSdfHauJefDATtpxMExPdSNOGoJQo9ymnKKOhv3ILWxAKYv61g/viewform?usp=sf\_link

Please submit both Annexure-2 application hard copy and the online google form. Google form is to be submitted only online. Do not print the submitted google form/ do not submit the hard copy of the google form. The short listed candidates will be called for written test and interview on 29<sup>nd</sup> October, 2021 (Friday). The candidates should bring original certificates for verification.

#### NOTE:

- 1. Validity of the short list will be valid for **one year** from the date of publication and renewable accordingly.
- 2. Qualification and experience should be in relevant discipline/field and from an institute of repute. Experience should have been gained after acquiring the minimum essential qualification.
- 3. Qualification, experience, other terms and conditions may be relaxed/ altered at the discretion of the Project Investigator. Upper age limit may be relaxed as per Govt. of India rules.
- 4. The posts are purely on contract basis for an external sponsored project for one year (extendable to 2 years total on satisfactory performance), and no claim for any other regular post in JIPMER shall be entertained.
- 5. Valid email id and mobile number is compulsory.
- 6. Consolidated salary of the post may vary from time to time. No other allowance/facilities other than consolidated salary shall be extended.
- 7. Decision of the Principal Investigator will be final.
- 8. No TA/DA will be paid for the interview.
- 9. Canvassing of any kind will lead to disqualification.
- 10. Submission of wrong or false information during the process of selection shall disqualify the candidate at any stage.
- 11. The appointee may be relieved from the current job position, with one month prior notice, failing to do so may be held responsible for paying one month salary.
- 12. If performance of the appointee is not found satisfactory by the Investigator, appointment can be terminated at any time without any notice
- 13. The applicants are requested to submit the hard copy of filled in application form (Annexure-2), bio-data with self-attested copies of educational, research experience, caste certificates, valid RCI registration, age proof certificate before October 20<sup>th</sup> 2021, 04.00 PM to "Mrs. Sindhusha Chandran, Speech Therapist, Dept. of Plastic Surgery, 4<sup>th</sup> floor, Super Specialty Block (SSB), JIPMER 605006." Also please fill in the google link only once. Please submit both annexure 2 application hard copy and the online google form. Google form is to be submitted only online. Do not print the submitted google form/do not submit the hard copy of the google form

**Principal Investigator** 

Mrs. Sindhusha Chandran Speech Therapist Department of Plastic Surgery

#### **Annexure 1:**

## **Details of Screening Test on October 29**th, 2021

Date of the Written Test	Reporting Time & Venue
October 29, 2021	Reporting Time: 9.00- 9.30 AM
	Exam Time: 9.30-10.30 AM Venue: Seminar Hall, Department of Plastic Surgery, 4 <sup>th</sup> floor, Super Specialty Block, JIPMER

PS: Interview will be conducted at 2.30 PM on the same day for the candidates selected in the written test in the same venue, JIPMER.

Note: Strict adherence to the time schedule is mandatory for all the candidates.

ANNEXURE 2: Proforma of application for contract posts at JIPMER, Puducher	rry- 06
Name of the Post:	
1. Name in Block letters : PF	ОТО
2. Father/ Husband's Name:	
3. Date of birth* : D D M M YYYY  (Relevant proof for relaxation to be attached)	
4. Age in years :	
5. Sex : Male Female	
6. Nationality :	
7. <b>Address</b> for communication including Pin code, in caps with Telephone No:	
PINCODE:	
Ph. No.:	

#### 8. Email ID:

- 9. Whether belongs to SC/ST/OBC/ Physically Handicapped /Ex-Servicemen (specify and enclose valid certificate):
- 10. Have you ever been convicted by a court of law or is there any Criminal case/disciplinary action / vigilance enquiry pending against you? If so specify

### 11. Educational qualifications from matriculation/SSLC\*:

Sl.	Educational	Subjects	Marks	Year of	Name of the
N	Qualification (From		Obtained	Passing	Board/
О	SSLC/Matriculation)				University
1					
2					
3					
4					
5.					

12	Ev	perien	CQ*
14.	LX	berten	ce:

Sl.	Office Address	Post Held	From	То	No. of years and	Whether
No.					months	regular/
					(Experience)	Temporary
1						
2						
3						
4						

4						
13. I	Research Experience:					
14. I	Publications:					
15. 4	Any other significant	information:				
		<u>Dec</u>	elaration_			
event of or after Further	tion are true, comple of any information be Exam/Interview, I h t, I declare I have gor the same and I will not	te and correct ing found fals ereby convey he through all	to the best of the or incorre my consent the terms are	of my kno ct or inelige for canceled and condition	gible and detected be lation of my candida	the efore ture.
Place: Date:					Signature of the Car	ndidate