



**SAMEER- Centre for Electromagnetics, Chennai 600113**

**APPLICATION FORM  
(TO BE FILLED IN BLOCK LETTERS ONLY)**

**Post Code :** \_\_\_\_\_  
**Post Applied:** \_\_\_\_\_

**Advt. No.:** \_\_\_\_\_

Affix Recent  
Passport  
Size Photograph

1. Name in full(Shri/Smt/Kum) : \_\_\_\_\_  
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2. a) Father's name: \_\_\_\_\_ b) Mother's name \_\_\_\_\_
3. a) Date of Birth: \_\_\_\_\_ 19 \_\_\_\_\_  
(in Christian era in figures)      Date      Month      Year
- b) Age as on closing date mentioned in Advt.: \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_ Days
4. a) Sex (Male/Female) : \_\_\_\_\_ b) Marital Status : \_\_\_\_\_
5. Nationality: \_\_\_\_\_
6. Reservation Category (SC/ ST): \_\_\_\_\_ 6 (a) Religion : \_\_\_\_\_  
(attach certificates if applicable)
7. Whether presently working in Government/Semi-Government/  
Public Sector Undertaking/Autonomous/Corporate Bodies?
8. Address for correspondence (with Pin Code)  
\_\_\_\_\_  
  
(Tele No., Mob. No., Fax & e-mail, if any) \_\_\_\_\_
9. Permanent Address (with Pin Code)  
\_\_\_\_\_  
  
(Tele No., Mob. No., Fax & e-mail, if any) \_\_\_\_\_

10. Educational Qualifications:

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Sl.No.	Exam Passed Board	Date of Joining	Date of Passing	Subject in which degree is awarded	**Percentage of Marks	Division
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\* In chronological order from X Standard (SSLC/HS/HSC) onwards, # **Specify the gap with reasons in Education career, if any.**

11. Professional Training:

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Organisation	Period		Details of Training
	From	To	

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12. Employment Record\* (Attach separate sheet in following format, if necessary):-

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Name & address of employer/ Orgn/Institution	Period of service		Designation of the post held	Scale of pay of each post	Detailed description of work	Reason for leaving
	From	To				

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\* **Specify the gap, if any**

13. Present Basic pay: Total Emoluments : (with break-up of basic, DP, DA, HRA, CCA, TA etc)

14. Whether the present post is held on regular or ad-hoc basis:

15. Are you under any contractual obligations to serve Central/State Govt/Any other Public Sector Undertaking or Autonomous body and if so, give details : (attach NOC if applicable)

16. Have you been interviewed for any recruitment/selection by SAMEER during the past one year?  
If yes, give particulars:

Sr No.	Particulars (eg. Date of Advt, Advt. No.)	Name of Posts & Discipline	Date of Interview	Result
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17. Details of relatives already employed in SAMEER:

Name of the Relative	Relationship	Lab/Estt in which employed	Post Held
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18. Give two referees name & Address and contact Phone number:  
(Not related to the candidates) (Gazetted Officers/Professors of reputed  
academic Institutions/Public Sector Executives etc)

1.

2.

19. Any other information you may wish to add, including extra-curricular activities (use separate sheet if necessary).

### **Declaration**

I declare that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time, I am found to have concealed/distorted any material information, my appointment shall be liable to summary termination without notice. If offered appointment, I will join on specified date and subsequently, take up duty in the discharge of SAMEER assignments anywhere in India as and when required.

Place:

Date:

Signature of Candidate

***(Important: use only A4 size paper for application and other testimonials. Attested photocopies of proof of items 3,6 and 10 should be enclosed)***