



## DEPARTMENT OF MICROBIOLOGY School of Life Sciences

### Walk-in- interview for the post of Project Fellow

Applications are invited from the eligible candidates for the temporary position of '**Project Fellow'** to work in the **Rashtriya Uchchatar Shiksha Abhiyan (RUSA2.0)** sponsored thematic research project "Component 10: Research, Innovation and Quality Improvement"-Biological Sciences under the supervision of Dr. G. MURALITHARAN, Associate Professor, Department of Microbiology, Bharathidasan University, Tiruchirappalli -620 024.

| Name of the Post          | : | Project Fellow (01 no.)  |
|---------------------------|---|--|
| Title of the Project      | : | "Cyanobacterial symbiosis – elucidating signalling and molecular mechanisms  |
| Area of Work              | : | Molecular Evolution  |
| Duration                  | : | 2 years  |
|                           |   | The position is purely temporary, with an initial appointment for one year, and extendable to one additional year. The position is co-terminus with the project. |
| Qualifications            | : | Essential: M.Sc. Microbiology / Biotechnology / Life Sciences (Specialization in Microbiology)   |
|                           |   | Desirable: Research experiences including Isolation, identification  |
|                           |   | and culture maintenance of Microalgae & Cyanobacteria, Field   |
|                           |   | visits, Mass Cultivation & Molecular taxonomy, Database maintenance. A pass/appearance in Ph.D. entrance examination   |
|                           |   | conducted by BDU.  |
| Age limit                 | : | Upper age limit 28 years (Relaxation: 5 years for SC/ST)   |
| Fellowship                | : | Rs.14,000/-pm (consolidated)   |
| Date of Walk-in-interview | : | 13.08.2021   |
| Venue & Time              | : | Dept. of Microbiology, BDU, Trichy-24; 11.30 AM  |

The selected candidates should apply for the regular Ph.D. program of Bharathidasan University, Tiruchirappalli-620024.

Qualified and interested candidates are invited to submit an application in the prescribed format (attached with this notice) with copies of all mark statements & academic credentials in a sealed envelope (at least two days before the date of interview) to the following address, Dr. G. Muralitharan, Associate Professor, Dept. of Microbiology, Bharathidasan University, Tiruchirappalli-620 024. The soft copy of the application should be mailed to <u>gmuralitharan2002@yahoo.co.in</u>

Note:

2. The appointed person shall have no claim of appointment/absorption in Funding Agency/Dept.

3. No TA/DA will be admissible for appearing in the interview.

<sup>1.</sup> The appointment is purely temporary and will terminate automatically without any notice or compensation on termination of the research project.



## BHARATHIDASAN UNIVERSITY TIRUCHIRAPPALLI - 24



### Rashtriya Uchchatar Shiksha Abhiyan

### RUSA - 2.0

## APPLICATION FORM FOR THE POST OF PROJECT FELLOW (RUSA 2.0: Biological Sciences)

(To be filled by office)

|                    | <br>                   |  |
|--------------------|------------------------|--|
| Application number | Date of Receipt of the |  |
|                    | application            |  |
|                    |                        |  |

### 1. Personal Details:

| Full Name (In Capital)   |  |  |        |  |
|--|--|--|--------|--|
| Date of Birth<br>(DD/MM/YY)<br>Marital Status<br>(Married/Unmarried)                         |  | Gender<br>(Male/Female)<br>Nationality |        | Affix Recent<br>Passport Size<br>Photo |
| Category (Gen/BC/MBC/SC/ST) (Attach<br>the copy of certificate)<br>Address for Communication |  | Permanent Ac                           | ldress |  |
|  |  |  |        |  |
| Mobile no.   |  | E-mail                                 |        |  |
| Name of the post applied for (Separate application for each post is required)                |  |  |        |  |

# 2. Education Background (From Matriculation Onward; Attach the Xerox copies of the qualifying degree certificates and mark sheets)

| S. No. | Degree | Board / University | Regular/ Part time | Year | Division | % Marks<br>/CGPA |
|--------|--------|--------------------|--------------------|------|----------|------------------|
|        |        |                    |                    |      |          |                  |
|        |        |                    |                    |      |          |                  |
|        |        |                    |                    |      |          |                  |
|        |        |                    |                    |      |          |                  |

### 3. Qualifying Examination (NET/SET/Others)

| S. No. | Qualifying<br>Examination | Branch | Year | Valid up to | Percentile | All India Rank | Any other<br>information |
|--------|---------------------------|--------|------|-------------|------------|----------------|--------------------------|
|        |                           |        |      |             |            |                |                          |
|        |                           |        |      |             |            |                |                          |

### 4. Professional Experience (Attach the Xerox Copies of experience certificates)

| S. No. D | Designation | Name of Organization | Peri | iod | Nature of Work |
|----------|-------------|----------------------|------|-----|----------------|
|          |             |                      | From | То  |                |
|          |             |                      |      |     |                |
|          |             |                      |      |     |                |
|          |             |                      |      |     |                |
|          |             |                      |      |     |                |

#### 5. Research Details

| 1. | Title of M.Sc., Dissertation              |  |
|----|---|--|
| 2. | Name of the Supervisor<br>and affiliation |  |

6. Research Publications (if any):

### 7. Awards, Patents, Prizes, etc., (if any):

### 8. Any other relevant information which is not covered above:

### DECLARATION

I \_\_\_\_\_\_, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and that no related information is concealed. If any discrepancy is found at any stage, Bharathidasan University, Tiruchirappalli, shall cancel my application/selection. I am aware that this application is only for a temporary position.

| Place: |  |
|--------|--|
| Date:  |  |

Signature of the Applicant