

APPLICATION FOR THE POST OF VICE-CHANCELLOR **ALAGAPPA UNIVERSITY, KARAIKUDI**

(Applicant is requested to type the information in this format only and can add more lines if required. Valid proofs should be attached for all claims. Please sign in all the pages)

Affix latest colour
passport size
photograph

1. General Information of the Applicant

a	Name of the Applicant (In CAPITAL LETTERS as it appears in Ph.D. Degree Certificate)	:												
b	Father's Name	:												
c	Date of Birth (DD / MM / YYYY)	:	D	D	M	M	Y	Y	Y	Y				
d	Place of Birth and Nativity (District and State)	:												
e	Gender (✓ mark)	:	Male		Female		Other							
f	Nationality	:												
g	Community	:												
h	Mother Tongue	:												
i	Permanent Address (Door No, Street, Village/Town, District, State, PIN Code)	:												

j	Address for Communication (Door No, Street, Village/Town, District, State, PIN Code)	:																	
	e-mail Address	:																	
	Phone Number	:																	
	Mobile Number	:																	

2. Present Position / Position last held: **

A	Designation	:																
B	Organization	:																
C	Pay Scale	:																
D	Date of appointment to the present post (DD / MM / YYYY)	:	D	D	M	M	Y	Y	Y	Y								
E	Total Experience (in YY / MM)	:	Y		Y		M		M									

** Valid proof to be attached

3 a. Educational Qualification (in chronological order from highest):**

Degree Awarded	University/ Institute	Year	Major / Specialization	Class / Distinction

Date of award of Ph.D.	D	D	M	M	Y	Y	Y	Y
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** Valid proof to be attached

3 b. Post-Doctoral Research in India / Abroad (in chronological order)**

Post-doctoral research	University/ Institute	Year(s)	Topic of Research / Specialization	Academic achievements	Contributions

** Valid proof to be attached

4. Details of Full-time Academic/Teaching Experience (Starting from the Current Position)**

Designation	Pay Scale	University/ Institution	Nature of Duty	Experience (in Years & Months)			
				Y	Y	M	M

** Valid proof to be attached

5. Administrative Experience**

Position	University/ Institution	Duration		Experience (in Years & Months)			
		From (DD/MM/YY)	To (DD/MM/YY)				
				Y	Y	M	M

** Valid proof to be attached

6. Academic Contributions**

a) Involvement with formulation of new academic programmes/ innovative courses**

S. No.	Nomenclature of innovative Academic Programmes (UG/PG Level) formulated	University/ Institute implemented	Date of approval by Academic Council / Implementation	Funding agency & Quantum of grant

** Valid proof to be attached

b) MoUs formulated for academic/research collaborations, faculty and students exchanges**

S. No.	Role	Name of Agencies / Departments involved	Details of MoU	Faculty and students exchange visits undertaken	Joint research projects carried out	Outcome/ achievements	Year

** Valid proof to be attached

c) Other contributions in relevant areas of Higher Education **

Position	Organization	Nature of Duty	Outcome/ achievements	Period

** Valid proof to be attached

d) Teaching Aids Developed **

S. No.	Role	Details of Teaching Aid	Utility	Impact	Year

** Valid proof to be attached

e) Faculty Development Programme Organised**

S. No.	Role	Details of the programme	Organization and Place	Funding agency & Quantum of Grant	Year

** Valid proof to be attached

f) International level Conference, Seminar, Symposium, Workshop, etc. Organised**

S. No.	Title	Organization and Place	Funding agency & Quantum of grant	Role	Impact

** Valid proof to be attached

g) Papers presented at International Level Academic or Research events**

S. No.	Title of presentation	Date	Name of the event	Organization and Place

** Valid proof to be attached

h) National level Conference, Seminar, Symposium, Workshop, etc. Organised**

S. No.	Title	Organization and Place	Funding agency & Quantum of grant	Role	Impact

** Valid proof to be attached

i) **Keynote address / Invited Lectures / Papers presented at National Level events****

S. No.	Title of presentation	Date	Title of event	Organised by

** Valid proof to be attached

7. **Research Contributions****

a) **Novel Technologies / Methodologies / Models / Modules, etc., developed and released****

S. No.	Name	Utility,	Impact	Year

** Valid proof to be attached

b) **Patents****

S. No.	Title of the patent/ invention	Patent Application No. & Date	Filed	Published	Awarded	National / International	Quantum of revenue generated (Rs. in lakhs)

** Valid proof to be attached

c) **Technologies/products commercialized and/or Societal Benefits Accrued****

S. No.	Name of Technology / products	Revenue Generated / Benefits Accrued	Year

** Valid proof to be attached

d) **Research Guidance****

S. No.	Name of the Programme	Regular/ Part-time/ Distance Education	Discipline	Awarded Numbers (Under progress not to be included)
1	Post-Doctoral Fellowship (PDF)			
2	Ph.D.			
3	M.Phil.			
4	Others (please specify)			

**Attach details of Name of Research Scholar, Title of the Thesis, University, Year of Award of the Degree separately as Annexure along with relevant proof.

e) Research Projects executed by the Applicant as PI / Co-PI: * **

Role	Completed (Numbers) with reference No.	Under Progress (Numbers) with reference No.	Name of Funding Agency	Amount Sanctioned (Rs. in Lakhs)	Outcome of the Project
As PI					
National					
International					
Total Amount					
As Co-PI					
National					
International					
Total Amount					

(* Attach details of Title of the Project, Budget, Funding Agency and Duration of the Project separately as Annexure with valid proof)

** Valid proof to be attached

f) Research Papers Published (Please attach reprints of FIVE of your best research Papers)**

S. No.	Publication	National Journals		International journals		Total	
		Indexed Journals (A)	Non-indexed Journals (B)	Indexed Journals (C)	Non-indexed Journals (D)	(A+B)	(C+D)
1	Number of Research Papers Published as Single Author						
2	Number of Research Papers Published as First Author						
3	Number of Research Papers Published as Co-author						
4	Number of Reviews published (Single author/ First /co-author)						

		National (A)	International (B)	Total (A+B)
5	Number of Monographs published			

******(Attach details of Title of the article, Authors, Title of the Journal, Year of Publication, ISSN, UGC Journal / CARE List Number, Journal Impact Factor, No. of Citations, if any, in a separate sheet as Annexure)

g) Citation Profile, **

S. No.	Details	Scopus	Web of Science	Google Scholar
1	Total Number of Citations			
2	h-Index			
3	i-10 index			

****** Valid proof to be attached

h) Books Authored / Edited**

S. No.	Publication	National Publishers (A)	International publishers (B)	Total Numbers (A+B)
1	Number of Text/ Reference Books authored as Single author / First Author (Pl. specify)			
2	Number of Text/ Reference Books authored as Co-author			
3	Number of Books edited as First Editor			
4	Number of Books edited as one of the Editors (Pl. specify)			
5	Number of Conference Books edited as Single / one of the Editors (Pl. specify)			

******(Attach details of Title of the Book, Authors, Publisher, Year of Publication, ISBN, in a separate sheet as Annexure along with a copy of the imprint page of the book)

i) Editor-in-Chief / Co-Editor / Associate Editor of Journals **

S. No.	Name of the Publication (Online/Print version or both with ISSN number)	Editor-in-Chief/ Co-Editor/ Associate Editor	National Publishers with no. of year(s) (A)	International publishers with no. of year(s) (B)	Total Numbers (A+B)

** Valid proof to be attached

8. National / International Academic Assignments / Exchange Programme

a) National / International academic assignments, if any**

S. No.	Post/ Assignment	Organization/ University	Nature of duty and Outcome, if any	Duration		
				From	To	In years & months

b) Countries visited for academic interaction, part of delegation, etc.,**

S. No.	Organization/ University Visited	Nature of duty	Outcome	Period	Country

** Valid proof to be attached

9. Extension activities / Outreach Programmes / Social Indulgence Schemes conceived and implemented**

S. No.	Name of the programme / activity	Duration			Place of activity	Collaborating agency, if any	No. of beneficiaries
		Y	M	D			

** Valid proof to be attached

10. Institution Building

a. Institutions established/Major Institutional Projects **

S. No.	Name of Institution/Centre/Unit	Funding Agency with reference No.	Quantum of grant	Year	Role / Position	Outcome

** Valid proof to be attached

b. Infrastructure facilities developed/Major Departmental Projects (DST- FIST, UGC-SAP-DRS, DBT, ICSSR, ICAR etc)**

S. No.	Infrastructure details	Funding Agency with reference No.	Quantum of grant	Year	Role	Outcome

** Valid proof to be attached

c. Projects obtained (Other than individual research Projects)**

S. No.	Name of Project	Funding Agency with reference No.	Quantum of grant	Year	Role	Outcome

** Valid proof to be attached

d. Consultancy, if any

List key consulting assignments undertaken:**

S. No.	Client/Organization's Name with reference No.	Nature of Assignment	Duration	Outcome	Value (Rs. in lakhs)

** Valid proof to be attached

11. Membership in Councils, Professional Bodies, etc.**

- a) **Membership in Councils and Professional Bodies** (viz., Academic Council / Standing Committee on Academic Affairs, Senate, Syndicate, Planning Board, etc.,)

S. No.	Position	Organization/ University	Duration		Experience (in years & months)				Quantifiable Contributions, if any
			From	To	Y	Y	M	M	

** Valid proof to be attached

- b) **Membership in Editorial Board of academic /research journals, if any.**

(Please avoid college magazines, souvenirs, annual reports, etc.,)**

S. No.	Title of Journal	Publisher	ISSN	Role / Position	Period

** Valid proof to be attached

- c) **Other Committees****

S. No.	Name of Committee	Organization / University	Role / Position	Period

** Valid proof to be attached

12. Awards / Fellowships / Prizes / Recognition for outstanding contributions

- International****

S. No.	Name of Award	Awarded by	Year

- **National****

S. No.	Name of Award	Awarded by	Year

- **State / University****

S. No.	Name of Award	Awarded by	Year

** Valid proof to be attached

13. Any other Outstanding Contributions/ Achievements not covered in Sl. No. 6 to 9 of the application (Please provide in bullet points preferably in quantifiable terms)

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-
-

14. Details of Three National / International Referees (*Due certification from the Referees to be enclosed*)

Name of the Referee	Post held by the Referee	Contact details of the Referee (Phone, Mobile & e-Mail)

15. Strength / Area of Specialization / Innovation(s) / Any other Significant Contribution (up to 100 words)

16. Your Vision for the Alagappa University (up to 500 words)

BONAFIDE AFFIDAVIT

I, Dr. _____, hereby declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief.

I also declare and fully understand that in the event of any information given / furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice, from the post of Vice-Chancellor, as per the relevant Act / Statutes, etc., and other applicable rules.

I also declare that I have never been convicted for any offence and that there are no criminal / departmental proceedings pending / contemplated against me.

PLACE: _____

DATE : _____

SIGNATURE

SUMMARY SHEET													
Name of Applicant (In CAPITAL LETTERS)													
Date of Birth (DD/MM/YYYY)	D	D	M	M	Y	Y	Y	Y	Age in Years & Months (as on 30.06.2021)	Y	Y	M	M
Nationality (√mark)	Indian							Others					
Current Position/Position last held													
Organization													
Details of Doctoral Degree Received	Institute / University:												
	Year of Award	Y	Y	Y	Y	Area (√mark)	Arts		Science		Engg.		
		Education		Management									
		Social Science		Agri.			Others						
Work Experience	Total Experience in Years & Months		Y	M	M	Teaching Experience as Professor in Years & Months	Y	Y	M	M			
	Total Experience in Universities/Post-Graduate Colleges/ Public funded Research Institutes in Years & Months		Y	M	M	Total Administrative Experience in Universities/ Post-Graduate Colleges/ Public funded Research Institutes in Years & Months	Y	Y	M	M			
	Total Experience in Universities/Post-Graduate Colleges / Public funded Research Institutes after Ph.D in Years & Months		Y	M	M								
Research Contributions	Number of Journal Publications (in UGC approved/ CARE List)					Number of International Level events Organised							
	Number of Journal Publications (in UGC approved list after Ph.D.)					Number of papers presented in International events							
	Citations (As per Scopus)					Number of Books (Authored)							
	Citations (As per Web of Science)					Number of Patents Awarded							
	Citations (As per Google Scholar)					No. of Research Projects Completed as PI	National						
Extension activities	Total No. of activities/Programmes												
I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.													
Signature with Date													