



# THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education, Govt. of India

Accredited by NAAC with 'A' Grade (3rd Cycle)

## Walk-in-interview Notification for Engaging of Guest / Part-Time Teachers / Temporary Teaching Assistants / Assistant Professor on Contract basis

**Venue : Board Room, Administrative Block**

**Date : 30.04.2021**

**Time : 10.00 a.m.**

### Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

### Minimum Qualifications as per UGC Regulations:

A Master's Degree with 55% marks and 50% for SC/ST and OBC category (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

### Experience:

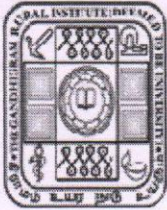
A minimum of two / three years experience in College / University level teaching.

S. No.	Schools / Departments / Centres	Qualification and Specialization
1.	Dept. of Home Science (Temporary Teaching Assistant )	M.Sc. / M.Phil. with Research Experience / Ph.D. submitted candidates / Ph.D. in Textiles and Clothing / Costume Design / Apparel and Fashion Designing.
2.	School of Agriculture & Animal Sciences (Guest/Part-Time Teachers)	<u>Agronomy</u> : A Master's Degree in Agronomy. Candidates must have cleared the ICAR-NET/Ph.D. <u>Horticulture</u> : A Master's Degree in Horticulture. Candidates must have cleared the ICAR-NET/Ph.D. <u>Agricultural Engineering</u> : B.E./B.Tech. in Agricultural Engineering and M.E./M.Tech. in Farm Machinery and Power Engineering with at least 55% marks from a recognized State/Central Agricultural University. He / She must have also cleared NET in the relevant subject. Desirable: Ph.D. in the relevant field.



S. No.	Schools / Departments / Centres	Qualification and Specialization
3.	B.Voc. (Farm Equipments Operation and Maintenance)- DDU-KK (Assistant Professor on Contract Basis) [previously scheduled on 31.03.2021 now re-scheduled on 30.04.2021]	M.Tech. (Agrl. Engg.) with specialization in Farm Machinery from a recognized University. ICAR-NET clearance and Ph.D. in the relevant fields are preferable. Preference will be given to candidates with Teaching / Research Experience.





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## Application Proforma for engaging of Guest/Part-Time Teachers / Temporary Teaching Assistants / Assistant Professor on Contract Basis

Photo

School/Department/Centre : \_\_\_\_\_

1.	Name of the Candidate				
2.	Gender	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Transgender <input type="checkbox"/>	
3.	Community	SC <input type="checkbox"/>	ST <input type="checkbox"/>	OBC <input type="checkbox"/> UR <input type="checkbox"/>	
4.	Date of Birth	DD / MM / YYYY Age _____ (as on 01-08-2020)			
5.	Address for Communication				
	Pin code :				
	Cell No:				
	E-mail:				
	PAN				
	Aadhar No. (copy to be enclosed)				
	6.	<b>Educational Qualification:</b>			
	UG (Name of the Degree with Major)	( _____ %)			
	PG (Name of the Degree with subject)	( _____ %)			
	M.Phil. (Specialization/Branch & Year) with subject				
	Ph.D. (Specialization/Branch & Year)				
	Post-Doctoral experience (indicate period & the Institution)				
	NET / SLET / SET (Reg. No. & Year)				
7.	<b>Details of Teaching Experience</b>				
	<b>Name of the post held</b>	<b>Name of the University / Institute / Organisation</b>	<b>Period of service(s)</b>		
			From	To	Total
	i)				
	ii)				
	iii)				
	<b>Total</b>		<b>Years: _____</b>	<b>Months: _____</b>	



8.	<b>Research contributions made*</b>	
	a) Total no. of research articles in UGC CARE listed journals / SCI journals	
	b) No. of books authored	
	c) No. of chapters in books authored	
	d) No. of presentations in the International conferences	
	e) No. of presentations in the National conferences	
	f) Details of patents (if any)	
	g) h-index	
	h) Total no. of citations	
9.	<b>Awards / Honors received (if any)</b>	

\* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

**Specific Remarks of the Dean / Head / Director :**

**FOR OFFICE USE ONLY**

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)