



சா்தார வல்லபாய் பட்டேல் சர்வதேச ஜவுளி மற்றும் மேலாண்மை கல்லூரி  
सरदार वल्लभभाई पटेल इंटरनेशनल स्कूल ऑफ टेक्स्टाइल्स एंड मैनेजमेंट  
**SARDAR VALLABHBHAI PATEL**  
**International School of Textiles & Management**  
Autonomous Institute, Ministry of Textiles, Government of India.

## **RECRUITMENT OF ASSISTANT PROFESSOR ON AD-HOC BASIS**

| S. No. | Name of Post                                       | No. of Posts |
|--------|--|--------------|
| 1      | Assistant Professor – Textiles / Apparel / Fashion | 3 Nos.       |
| 2      | Assistant Professor – Management                   | 1 No.        |
| 3      | Assistant Professor – Mathematics/Statistics       | 1 No.        |

### **ELIGIBILITY CRITERIA:**

#### **1. ASSISTANT PROFESSOR – TEXTILES / APPAREL / FASHION**

The candidates should possess the minimum educational qualifications prescribed by the UGC/AICTE guidelines. Preference will be given to the Ph.D. degree holders in the relevant field and publications in refereed journals. Academic and industry experience is desirable.

- i. B.E. / B.Tech. and M.E / M.Tech. in Textiles / Apparel / Fashion subject with First Class or equivalent either in B.E. / B.Tech. or M.E / M.Tech.
- or**
- ii. A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in Textile and Clothing science from an Indian University, or an equivalent degree from an accredited foreign university. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET( conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph.D. degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil / Ph.D. degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:

Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions subject to the fulfilment of the following conditions;

- a. The Ph.D. degree of the candidate has been awarded in a regular mode;
- b. The Ph.D. thesis has been evaluated by at least two external examiners;
- c. An open Ph.D. viva voce of the candidate has been conducted;
- d. The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
- e. The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

**Note:** NET/SLET/SET shall also not be required for such Master's Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

- iii. Preference will be given to the candidates having Ph.D. degree in Textile / Apparel / Fashion Engineering or Technology or Ph.D. degree in Textile and Clothing Science.

## **2. ASSISTANT PROFESSOR - MANAGEMENT**

- First class or equivalent in Master's Degree in Business Administration or equivalent or Textile Management / Apparel Management / Retail Management with specialization in Marketing and Human Resources Management from a reputed institute recognized by AICTE and UGC &
- 2 years relevant experience is desirable.

## **3. ASSISTANT PROFESSOR – MATHEMATICS/STATISTICS**

- Master's Degree in Mathematics or Statistics with 55% marks from a reputed University recognized by AICTE and UGC.
- Preference will be given to candidates having Ph.D Degree and those who have cleared NET/SET or SLET. &
- 2 years relevant experience is desirable.

## **4. PERIOD OF APPOINTMENT**

Period of appointment is on ad-hoc basis for a period of eleven months. The selection against contractual position shall not confer on the appointee any right for being made permanent/regular.

## **5. SALARY**

A consolidated salary minimum of Rs.30,000/- upto Rs.50,000/- per month will be paid based on the qualification, experience, achievements and other academic credentials of a deserving candidate.

## **6. Application fee of Rs. 500/- (Rupees Five hundred only)**

## **7. Mode of payment : DD in favour of “The Director, SVPISTM” or NEFT Transfer**

|                     |                       |
|---------------------|-----------------------|
| Bank Name           | State Bank of India   |
| Branch              | Peelamedu, Coimbatore |
| Account Holder Name | SVPISTM               |
| SB Account Number   | 31999455418           |
| IFSC Code           | SBIN0007231           |
| MICR Code           | 641 002 017           |
| SWIFT Code          | SBININBB              |
| Branch Code         | 7231                  |

Transaction details of application fee payment to be sent along with the filled up application.

Soft copy of the filled up application with supportive documents to be sent to [recruitment@svpitm.ac.in](mailto:recruitment@svpitm.ac.in) or Hard copy of the filled up application with supportive documents to be sent to “The Director, SVPISTM, 1483, Avinashi road, Peelamedu, Coimbatore – 641004.” within 15 days from the date of publication of the advertisement.

## **APPLICATION FOR THE POST OF ASSISTANT PROFESSOR**

**Post applied for Assistant Professor in: Textile/Apparel/Fashion/Management/Mathematics**

- 1) Name :
- 2) Sex : M F
- 3) Father's Name/ Husband's Name :
- 4) Date of Birth :
- 5) Community to which belong : ☐ SC ☐ ST ☐ OBC ☐ UR  
(Mark ✓ in the appropriate box)
- 6) Address for Communication :

Recent  
Passport size  
Photograph

- 7) Permanent Address :

- 8) Phone No: Mobile No:

Email-Id :

- 9) Educational Qualification: (From S.S.L.C. / 10<sup>th</sup> Std. onwards)

| S. No. | Course Completed | Name of the Institution | Class / Percentage of Marks obtained | Year of Passing Regular/Distance |
|--------|------------------|-------------------------|--------------------------------------|----------------------------------|
| 1      |                  |                         |                                      |                                  |
| 2      |                  |                         |                                      |                                  |
| 3      |                  |                         |                                      |                                  |
| 4      |                  |                         |                                      |                                  |
| 5      |                  |                         |                                      |                                  |
| 6      |                  |                         |                                      |                                  |

10) Any other academic achievements/awards/contribution

11) Details of any other professional

qualification/training (Use separate sheet if space  
provided is in sufficient):

12) Details of proficiency in computer:

13) Employment Details (starting from the current employment):

| <b>S.<br/>No.</b> | <b>Name of the Office /<br/>Institute</b> | <b>Designation</b> | <b>Period<br/>of<br/>Service</b> | <b>Scale of pay /<br/>Pay band<br/>applicable</b> |
|-------------------|---|--------------------|----------------------------------|---|
| 1                 |   |                    |                                  |   |
| 2                 |   |                    |                                  |   |
| 3                 |   |                    |                                  |   |
| 4                 |   |                    |                                  |   |
| 5                 |   |                    |                                  |   |
| 6                 |   |                    |                                  |   |
| 7                 |   |                    |                                  |   |
| 8                 |   |                    |                                  |   |
| 9                 |   |                    |                                  |   |

14) Publications

| <b>Type</b>                      | <b>National<br/>(number)</b> | <b>International<br/>(number)</b> | <b>Annexure No.</b> |
|----------------------------------|------------------------------|-----------------------------------|---------------------|
| Books[Established Publisher]     |                              |                                   |                     |
| Articles in Journals             |                              |                                   |                     |
| Articles in Proceedings          |                              |                                   |                     |
| Papers presented in seminar etc. |                              |                                   |                     |
| Session chaired                  |                              |                                   |                     |

15) Organization/co-curricular activities:

|   | <b>Title</b> | <b>Duration</b> | <b>Organized at</b> | <b>Funded by,<br/>amount</b> |
|---|--------------|-----------------|---------------------|------------------------------|
| Short –term courses<br>organized            |              |                 |                     |                              |
| Seminar / Workshop<br>organized             |              |                 |                     |                              |
| Conferences, workshop<br>etc.<br>attended   |              |                 |                     |                              |
| Academic groups /<br>Committees involved in |              |                 |                     |                              |

16) Membership of professional bodies:

17) Details of Family Members:

18) Please state clearly whether in light of entries made by you above, you meet the requisite essential Qualifications and Work experience of the Post:

19) Referees: Name addresses, contact numbers and Email IDs of two

referees: (Referees should not be related to the candidate)

| 1              | 2               |
|----------------|-----------------|
| Name: .....    | Name: .....     |
| Address:.....  | Address:.....   |
| PINcode: ..... | PIN code: ..... |
| Phone: .....   | Phone: .....    |
| Email: .....   | Email: .....    |

**20) List of Enclosures:**

**21) Application Fee payment transaction details:**

|   |                                  |
|---|----------------------------------|
| Name of the candidate                       |                                  |
| Post Applied for                            |                                  |
| Application Fee paid                        | Rs. 500 <input type="checkbox"/> |
| Payment Reference No :<br>NEFT/UPI/IMPS/UTR |                                  |
| Name of the Payee                           |                                  |
| Name of the Bank &<br>Branch (Payee)        |                                  |
| DD NO. & Date                               |                                  |

**Declaration**

I hereby declare that information furnished above is true to the best of my knowledge and belief. If at any time I am found to have concealed any material information or given any incorrect data, my candidature may be cancelled and appointment, if made, may be terminated without notice and compensation.

Date:

Place:

**(Signature of the applicant)**

