F.No.SAI/NIS-AW/Contractual appoint/2021

## ADVERTISEMENT FOR THE POST OF LAB.TECHNICIAN

SAI NSNIS, Patiala invites applications from eligible, qualified and motivated Indian Citizens for the post of Lab. Technician on contract basis at SAI NSNIS, Patiala.

| S. No. | Post            | Number of<br>Post |
|--------|-----------------|-------------------|
| 1.     | Lab. Technician | 01                |

The details of recruitment along with application form is available at SAI websites i.e; <a href="http://www.nsnis.org">http://www.nsnis.org</a> & sportsauthorityofindia.nic.in

SAI reserves all the rights to withdraw this advertisement at any time without assigning any reason. For any recruitment related query, e-mail to esttnis@gmail.com

Senior Executive Director (A)
Sports Authority of India
NSNIS, Patiala

Dated: 16.03.2021



F. NO. SAI/AW-NIS/Contract appoint/Lab.Tech/2021

# Application for the post of Lab Technician for Medical Labs (Grade I) on contract basis.

Date: 16.3.2021

SAINSNIS, Patiala invites applications from eligible candidates for engagement for the post of Lab Technician for Medical Labs (Grade I) (One Post) on contract basis. However, SAI reserves the right to transfer the selected candidates anywhere in India.

Remuneration: -

| DESIGNATION                               | REMUNERATION |
|---|--------------|
| Lab Technician for Medical Labs (Grade I) | Rs 25,000/-  |

Annual Increment @ 7% (maximum) may be considered subject to satisfactory performance (Specific Requirements, Shortlisting and Interview Information)

# 1. ESSENTIAL REQUIRMENTS

a) ESSENTIAL EDUCATIONAL QUALIFICATIONS.
 12th Class pass with Science subjects (in 10+2 system) or equivalent from a recognized Board and Diploma in Medical Laboratory Techniques from a recognised Institute.

Or

Degree in Science from a recognized University

#### 2. CRITERIA FOR SHORTLISTING OF CANDIDATES FOR INTERVIEW.

Of all the total applications received, short listing of candidates to provide an optimum ratio for the interview will be carried out on following basis:

| CATEGORIES<br>FOR<br>EVALUATION          | MAX<br>MARKS | SCORING OF MARKS  |
|--|--------------|---|
| Total Work experience                    | 10           | 2 marks will be awarded for every completed 1 year of work experience as Lab Technician upto a maximum of 10 mark.  |
| Work experience in sports establishment. | 10           | Additional 2 marks will be awarded for every completed 1 year of work experience as Lab Technician at a recognized State / National level sports organization (Govt. or Private) working with teams/players upto a maximum of 10 marks. |

### 3. INTERVIEW PROCESS:-

- a. The interview will be of 100 marks.
- b. The shortlisted candidates will be called for the interview and assessed as follows:

| CATEGORIES FOR EVALUATION                      | MAXIMUM<br>MARKS(100marks) |
|--|----------------------------|
| Domain Expertise                               | 30                         |
| Practical knowledge.                           | 30                         |
| Aptitude for working in a sports organization  | 10                         |
| Knowledge in Allied Sports Science disciplines | 10                         |
| Soft Skills                                    | 10                         |
| Basic knowledge of Computers / Data Entry      | 10                         |

## **NOTE:-**

- i. OF THE TOTAL APPLICATIONS RECEIVED, CANDIDATES WILL BE SHORTLISTED FOR THE INTERVIEW BASED ON THE CRITERIA MENTIONED ABOVE.
- ii. MERIT LIST: IT IS TO BE NOTED THAT MERE QUALIFYING AT THE INTERVIEW DOES NOT CONFIRM FINAL SELECTION. SEPARATE MERIT LIST WILL BE PREPARED PURELY ON THE BASIS OF MARKS OBTAINED BY THE CANDIDATES ININTERVIEW.
- iii. THE CANDIDATE MUST PRODUCE ALL THE ORIGINAL DOCUMENTS; AT THE TIME OF PHYSICAL JOINING OTHERWISE THE CANDIDATURE WILL BE CANCELLED.

# **GENERAL INSTRUCTIONS**

# (All the instructions given below must be strictly followed or else the application is liable to be rejected)

- 4. WHO CAN APPLY: Applications are invited from both male and female candidates, who fulfill the requisite essential requirements as listed in para 1 above.
  - 1. **HOW TO APPLY:** The candidate has to apply in the attached performa on email id at esttnis@gmail.com.
    - a. Applications received through any other mode would not be accepted and summarily rejected.
      b. Before submitting applications the candidates should possess a valid E- mail ID.
    - c. The e-mail ID entered in the online application form should remain active until the recruitment process is completed. No change in the e-mail ID will be entertained.

**LAST DATE FOR RECEIPT OF APPLICATIONS:** All eligible & willing candidates may apply with scanned application alongwith documents in support of qualification and experience at mail id <a href="mailto:esttnis@gmail.com">esttnis@gmail.com</a> by 31.3.2021 till 5.00 P.M.

#### 5. ATTACHMENT OF DOCUMENTS: -

- a) Application form as per format enclosed.
- b) Document for DOB.
- c) 12th Class Mark sheet and Certificate.
- d) Certificate Diploma in Medical Lab Technique.
- e) Certificate of Degree in Science from recognized University.
- f) Work experience Certificate (Appointment/Offer letters will not be accepted).
- g) No Objection Certificate from present employer, if any.

NOTE: Non self-attested documents will be rejected

6. **CALL LETTERS FOR INTERVIEW**: The Call Letters for interview shall be communicated in the valid and functional email id provided by the candidate in the application form:

# CANDIDATES SHOULD CHECK THEIR REGISTERED EMAIL REGULARLY FOR UPDATES REGARDING INTERVIEW DATES AND OTHER RELEVANT DETAILS. ANY VARIATION IN THE DETAILS PROVIDED AND DOCUMENTS SUBMITTED WILL LEAD TO REJECTION OF THE CANDIDATE.

- 7. The responsibility of ensuring genuineness of the certificate lies completely with the candidate by self-attestation. SAI reserves the right to discard experience certificates which do not provide correct details as asked above. Website links could be provided to ascertain genuineness.
- 8. Candidates will be called for the interview based on the shortlisting criteria as mentioned above. Hence mere fulfillment of eligibility criteria does not entail that candidate will be called for the interview.
- 9. The Candidates should note that their candidature at all the stages will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If on verification at any stage before or after Interview, it is found that they do not fulfill any of the eligibility conditions; their candidature will be cancelled by the SAI.
- 10. NOTE: SELECTED CANDIDATES WILL BE REQUIRED TO PRODUCE THE ORIGINALS OF THE CERTIFICATES MENTIONED ABOVE AT THE TIME OF JOINING. FAILURE TO SUBMIT THE REQUIRED CERTIFICATES IN ORIGINAL AT THE TIME OF PHYSICAL JOINING WILL LEAD TO CANCELLATION OF CANDIDATURE.
- 11. Terms & Conditions for contractual engagement:
  - (i) **TENURE**: Initial contractual engagement will be for a period of three years. The tenure can be further extended by two years for a maximum period of five years on the basis of satisfactory performance. The tenure is subject to continuation of Khelo India Scheme.
  - (ii) AGE LIMIT: The candidate must not have attained 35 years of age as on the closing date of advertisement.
  - (iii) Tax Deduction at source: The income tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the SAI will issue TDS certificates/ Service Tax, as applicable.

- (iv) Other Allowances: No TA /DA shall be admissible for joining the assignment or on its completion. No other facilities like DA, Accommodation, Residential Phone, Conveyance /Transport, Personal Staff, Medical reimbursement, HRA, and LTC etc. would be admissible to them. In case he/she is required to proceed outstation from the place of posting for official duty, he/she will be entitled to TA/DA as admissible for pay Level- 4 under GOI rules.
- (v) Extension: Performance of the selected candidates would be continuously reviewed and their extension will be considered on the basis of periodic review /requirements.
- (vi) Leave: Personnel will be entitled for 30 days leave in a calendar year on pro- rata basis. Employee shall not draw any remuneration in case of his/her absence beyond 30 days in a year. Also any un-availed leave in a calendar year will lapse and will not be carried forward to the next calendar year.
- (vii) Termination:- The contract can be terminated by giving a 30 days' Notice period by either party, i.e. SAI and the employee. In cases of extreme impropriety by the employee the contract may be terminated immediately without notice.
- 12. Candidates must apply within the scheduled time period, no application received after the last date shall be entertained.
- 13. Candidates who apply under this advertisement may also be shortlisted for future requirements of Sports Science support staff in organisations covered under Khelo India Schemes.
- 14. Decision of SAI in all matters regarding eligibility, selection and posting would be final and binding on all candidates. No representation or correspondence will be entertained by SAI in this regard.
- 15. SAI reserves the right to modify/alter/restrict/enlarge/cancel the recruitment process, if need so arises without issuing any further notice or assigning any further notice/any reasons thereafter. The decision of the SAI will be final and no appeal will be entertained against this issue. The panel made by SAI can also be utilized by various other Govt. organization which are supported under various schemes of SAI / Ministry of Youth Affairs & Sports.
- 16. In case of any dispute, jurisdiction of Court at (Patiala) only will be applicable.
- 17. Please do visit your email account regularly for further updates.
- 18. Further notifications/corrigendum in this regard, if any, will be informed through e mail id.
- 19. In case of any dispute, English version of the Employment notice will be treated as valid.

CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.

| ता का न<br>न्म तिथि             | TH Mother's Name TH Father's Name Date of Birth 1ST DECEMBE School 08468 ARMY SCHOO | R NINET                         | TEEN H                          |                                 | अनुक्रमोक Roll No.  |                                      |
|---------------------------------|---|---------------------------------|---------------------------------|---------------------------------|---|--------------------------------------|
| प्य कोड<br>SUB,<br>CODE         | विषय SUBJECT  | ਗਿ.<br>TH                       | प्राप्त<br>प्रे/आ,मू<br>PR/IA   | क MARK<br>योग<br>TOTAL          | S OBTAINED<br>योग शब्दो में<br>TOTAL IN WORDS                 | स्थितीय ग्रेग<br>POSITIONAL<br>GRADE |
| 101<br>085<br>041<br>086<br>087 | ENGLISH COMM. HINDI COURSE-B MATHEMATICS SCIENCE & TECH. SOCIAL SCIENCE             | 079<br>090<br>094<br>067<br>073 | ЖЖХ<br>ЖЖХ<br>ЖЖХ<br>025<br>017 | 079<br>090<br>094<br>092<br>090 | SEVENTY NINE<br>NINETY<br>NINETY FOUR<br>NINETY TWO<br>NINETY | A2<br>A1<br>A1<br>A1<br>A1           |
|                                 |   |                                 |                                 |                                 |   | Seif-attested Rage mi                |

SAMPLE DOCUMENT DEMONSTRATING HOW THE CERTIFICATES ARE TO BE ATTESTED AND SCANNED AND COMPILED IN THE FORMAT REQUIRED.

#### **APPLICATION FORM:**

| Full Name in Cap     (as per the matrice)   | oital Letters<br>culation certificate): | Recent colored     |
|---|---|--------------------|
| 2. Gender:  |   | Passport           |
| 3. Date of Birth (as  | per the matriculation certificate):     | Size<br>Photograph |
| 4. Father's Name (a   | as per the matriculation certificate):  | 3 3 4              |
| 5. Nationality:   |   |                    |
| 6. Post Applied For:  | :                                       |                    |
| 7. Permanent Addre  | ess:                                    |                    |
| <ol> <li>Address for Com</li> <li>Mobile number an<br/>(a valid and function</li> </ol> |   |                    |
| 10.Proof of Identity  |   | <del></del>        |
| 11. Academic Qualifi  | ications:                               |                    |
|   | NAME AND ADDRESS OF                     | YEAR OF            |

| QUALIFICATION  | NAME AND ADDRESS OF COLLEGE/INSTITUTION | UNIVERSITY | YEAR OF<br>PASSING |
|--|---|------------|--------------------|
| 12th Class.  |   |            |                    |
| Degree in Science  |   |            |                    |
| Diploma in Medical Lab Techniques form recognized institute. |   |            |                    |

1. Details of Services rendered earlier/Experience in related field: (After the basic graduation).

| Post/Designation | Name and Address of the Organization | Duration | of Tenure | Total Period |
|------------------|--------------------------------------|----------|-----------|--------------|
| 3                |                                      | From     | То        |              |
|                  |                                      |          |           |              |
|                  |                                      |          |           |              |

Declaration: I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief. I shall abide by the rules and regulation of Sports Authority of India.