

### THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education, Govt. of India
Accredited by NAAC with 'A' Grade (3rd Cycle)

# WALK-IN-INTERVIEW Notification for Engaging of Guest/Part Time Teachers

Venue : Board Room, Administrative Block

Date : 23.12.2020-Wednesday

Time : 10.00 a.m.

#### **Instructions**

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.

- 2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
- 3. The candidates are informed to appear one hour before the time allotted.
- 4. The University reserves the right to fill or not to fill the vacancies.

#### Minimum Qualifications as per UGC Regulations:

A Master's Degree with 55% marks and 50% for SC/ST and OBC category (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

#### **Experience:**

A minimum of two / three years experience in College / University level teaching.

S. No.	Schools / Departments / Centres	Qualification and Specialization
1.	Centre for Futures Studies	Master Degree with at least 55% marks of its equivalent grade in Futures Studies / Environmental Science / Micro Biology / Sociology / Management with special reference to Perspective Planning.
		Ph.D. / M.Phil. with NET / SLET
		Preference will be given to candidates with Teaching / Research Experience.



## THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education, Govt. of India

Accredited by NAAC with 'A' Grade (3rd Cycle)

## Application Proforma for the engaging of Guest/Part-Time Teacher

Photo

1.	Name of the Candida	ate					
2.	Gender	М	lale	Female	Transgender		
3.	Community	So	c	ST OF	BC UR		
4.	Date of Birth	D	D/MM/	YYYY Age _	(as on 01-	08-2020)	
5.	Address for Communication			2 11 12			
	Pin code :						
	Cell No:						
	E-mail:						
	Aadhar No. (copy to	be enclosed)					
6.	Educational Qualification:						
	UG (Name of the Degree with Major)					(_	%
	PG (Name of the Degree with subject)					(_	%
	M.Phil. (Specialization/Branch & Year) with subject						
	Ph.D. (Specialization/Branch & Year)						
	Post-Doctoral experience (indicate period & the Institution)				ž.,		
	NET / SLET / SET (Reg. No. & Year)						
7.	Details of Teachin	g Experience					I I
	Name of the post Name of the Univers			Period of service(s)			
	held	Institute / Organisa	tion	From	То	Т	otal
	i)						
	ii)						
	iii)						

8. R	esearch contributions made	e* cristana dhistana na	spiritele .
а	Total no. of research articles     CARE listed journals / SCI		
t	) No. of books authored		
c	c) No. of chapters in books au	thored	
C	No. of presentations in the International conferences		
e	e) No. of presentations in the I conferences	National	
f	) Details of patents (if any)		
g	g) h-index		
ŀ	n) Total no. of citations	es la del cesca for segurir a s	Acres (con )
9. A	wards / Honors received (if	fany)	2.259
pecifi	c Remarks of the Dean / He	ead / Director :	Signature of the Candidat
pecifi	c Remarks of the Dean / He	ead / Director :	Signature of the Candidat
he qua	alification and specialization pr	FOR OFFICE USE ONLY rescribed by UGC along with experi	
he qua	alification and specialization pr	FOR OFFICE USE ONLY	Signature of the Candidat
he qua	alification and specialization pr	FOR OFFICE USE ONLY rescribed by UGC along with experi	