# THE THOOTHUKUDI DISTRICT COOPERATIVE MILK PRODUCERS' UNION LTD.. 74F Bala vinayagar kovil street(2<sup>nd</sup> floor), Thoothukudi-2

## APPLICATION FORM

| Post applied for    |                |
|---------------------|----------------|
| Advertisement No. & | 1203/Admn/2020 |
| Date                | dt:11.11.2020  |
| Mention the         |                |
| communal rotation   |                |
| roster without fail |                |

| Please affix recent |
|---------------------|
| passport size       |
| photo here          |
|                     |
|                     |

| 1  | Name of the Candidate<br>(In BLOCK LETTERS)     |         |         |       |                    |      |         |        |   |      |
|----|---|---------|---------|-------|--------------------|------|---------|--------|---|------|
| 2  | Gender (Tick in relevant<br>Box)                |         | Male    |       |                    |      | Fen     | ıale   |   |      |
| 3  | Date of Birth                                   | Date    |         | Mont  | h                  |      | Year    |        |   |      |
| 4  | Age as on 01.07.2020<br>(in completed years)    |         |         |       |                    |      |         |        |   |      |
| 5  | Father's Name                                   |         |         |       |                    |      |         |        |   |      |
| 6  | Mother's Name                                   |         |         |       |                    |      |         |        |   |      |
| 7  | Marital Status<br>(Tick in relevant Box)        | Married |         |       |                    | Unn  | narried |        |   |      |
| 8  | Spouse Name<br>Husband / Wife                   |         |         |       |                    |      |         |        | • |      |
| 9  | If applicant is Female                          | Widow   |         |       | Destitute<br>Widow |      |         | Others | 3 |      |
| 10 | Place of Birth                                  |         |         |       |                    |      |         |        |   |      |
| 11 | Native District and State                       |         |         |       |                    |      |         |        |   |      |
| 12 | If other than TN, Specify the name of the State |         |         |       |                    |      |         |        |   |      |
| 13 | Mother Tongue                                   |         |         |       |                    |      |         |        |   |      |
| 14 | Other Language Known                            |         |         |       |                    |      |         |        |   |      |
| 15 | Nationality<br>(Tick in relevant Box)           | Indian  |         |       |                    | Othe | ers     |        |   |      |
| 16 | Religion (Please specify)                       |         |         |       |                    |      |         |        |   |      |
| 17 | Address for communication                       | n       |         |       |                    |      |         |        |   |      |
|    | Door No:  |         | Street  | Name: |                    |      |         |        |   | <br> |
|    | City / Village:                                 |         | Distric | et:   |                    |      |         |        |   |      |
|    | State:  |         | Pincod  | le:   |                    |      |         |        |   |      |

| 18 | Permanent Address  |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
|----|--|---------------------|--------------|----------------------|--|---------------------------------|--|-----------------------------|-----------------------------------|------------------|---|-------------------|---|------------|---|-----------------------|
|    | Door No:   |                     | Street Name: |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
|    | City / Village:  |                     | District:    |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
|    | State:   |                     | Pincode.     |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| 19 | Community Category<br>(Please tick in relevant<br>Box)   | OC                  |              | ВС                   |  | N                               | ИВС  |                             | 5                                 | SC               | SC(A  | A)                | S   | ST         |   | DNC                   |
| 20 | Name of the Sub Caste  |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| a. | Community Certificate  |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| b. | No. Date of Issue  |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| υ. |  | Date                |              |                      |  | Mont                            | h  |                             |                                   |                  | Year  |                   |   |            |   |                       |
| c. | Issuing Authority  |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| d. | Name of the Taluk  |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| e. | Name of the District   |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| 21 | Are you a Differently Abled Person?  |                     | Yes          |                      |  |                                 |  |                             |                                   |                  | No  |                   |   |            |   |                       |
|    | If Yes, please Specify   |                     |              |                      | · I  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| 22 | Whether coming under priority? If Yes, tick relevant box (Priority certificate to be enclosed) | D<br>W              | ca           | ter<br>aste<br>arria | Servi<br>andepents of<br>Service<br>ndepents<br>service<br>Arn<br>Pers | cem nden Ex- cema , ndan of ing | Free<br>m<br>Figh<br>an<br>Thiy<br>fo<br>Tan<br>lang | ter<br>d<br>agi<br>r<br>nil | Bur<br>/<br>Cey<br>r<br>Rep<br>ia | ylo<br>1<br>oatr | Owner<br>of the<br>land<br>acquire<br>d by<br>Govt. | Han<br>pp<br>excl | sical<br>y<br>dica<br>ed<br>usiv<br>ly<br>tho | Orph<br>ns | а | Not<br>Applica<br>ble |
| a. | Certificate No.  |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| b. | Date of Issue  | Dat<br>e            |              |                      |  | Mon                             | th   |                             |                                   |                  | Year  |                   |   |            |   |                       |
| c. | Issuing Authority  | C                   |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| d. | Name of the District   |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| e. | Name of the Taulk  |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| 23 | Educational Qualification  | Medi<br>of<br>Instr |              | Nam<br>the<br>Inst   | e of   | Year<br>Pass                    | _  |                             | Tota<br>Mark                      |                  | Marks<br>Secure                                     | đ                 | 9   | 6          |   | rade /<br>lass        |
| a. | S.S.L.C  |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| b. | H.S.C (+2)   |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| c. | Degree (3 Years)   |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| d. | Diploma in Co.op. Training.  |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| e. | Post Graduate Degree   |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| f. | CA inter/ICWA inter  |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |
| g. | B.E/B.Tech   |                     |              |                      |  |                                 |  |                             |                                   |                  |   |                   |   |            |   |                       |

| i. | PG Diploma   |                                      |    |             |     |              |  |          |          |      |          |
|----|--|--------------------------------------|----|-------------|-----|--------------|--|----------|----------|------|----------|
| j. | Others   |                                      |    |             |     |              |  |          |          |      |          |
| 24 | Details of Previous<br>Employment if any   | Name and<br>Address o<br>Institution |    | Designation |     | Scale of pay |  | Fro<br>m |          |      | То       |
|    |  |                                      |    |             |     |              |  |          |          |      |          |
| 25 | Details of Conviction / Pu<br>Disqualification / Crimina<br>disciplinary proceedings e | al case,                             |    |             |     |              |  |          |          |      |          |
| 26 | Fee Details  | DD No                                | ). |             | Dat | e            |  | Name     | of the E | Bank | & Branch |
|    |  |                                      |    |             |     |              |  |          |          |      |          |
| 27 | Mobile No. / Phone No.   |                                      |    |             |     |              |  |          |          |      |          |

#### 28. Declaration:

I, hereby, declare that all the particulars furnished in this application are true, correct and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by TDCMPU Ltd., Thoothukudi

| Signature of the Candidate |
|----------------------------|
|                            |

Place:

Encl: 1.Self attested xerox copies of Certificates

- 2. Hall Tickets (2 Nos.) Duly filled and paste passport size photos.
- 3. Demand Draft (DD) drawn in favour of "General Manager, T.D.C.M.P.U. Ltd.," payable at Thoothukudi.
- 4. Self Addressed envelope 3 Nos. (Size 27 x 11 cm)
- 5. Photos 3

#### Candidate copy

# THE THOOTHUKUDI DISTRICT CO.OPERATIVE MILK PRODUCERS' UNION LTD., 74F Bala vinayagar kovil street(2<sup>nd</sup> floor), Thoothukudi-2

#### HALL TICKET

| WRITTEN TEST FOR THE POST OF  | 2020  |
|---|---|
| <ol> <li>Roll No.</li> <li>(will be assigned by the management)</li> <li>Name of the Candidate</li> </ol> | Please affix recent<br>Passport<br>Size Photo here. |
| <ul><li>3. Address of the Candidate</li><li>4. Written test (to be filled by the management</li></ul>     | nt)   |
| Date and time of written test   | Venue of the Examination                            |

Signature of the Candidate

Authorised Signatory with seal Not below the rank of DM(O).

#### <u>Important instructions:</u>

- 1.In the Hall ticket the Roll No. need not be filled up by the applicant at the time of submission and the same will be assigned by the management while sending Hall ticket for appearing written test. Candidate to fill up name and address only. Candidate to sign at demarked space and paste photo and sign across it.
- 2. Candidates are instructed to bring this Hall ticket for the written test. Candidates without Hall tickets will not be allowed to write the written test.
- 3. Written test will commence from 10.00 a.m. for the Forenoon session / from 2.30 p.m. for Afternoon session.
- 4. Candidates appearing for the written test should be present at least half an hour before the commencement of the written test. Candidates coming after 15 minutes of the start of the written test will not be allowed to write the written test.

- 5. Candidates are permitted to write the answers with Blue or Black ball point pen only.
- 6. No mobiles and electronic devices will be allowed inside the examination Hall.
- 7. The candidate should return the Question booklet to the invigilator at the end of the written test. Failure to return the Question booklet will result in non-evaluation of the answers of the candidate.
- 8. No candidate will be allowed to leave the Examination Hall till the time of closure of the written test.
- 9. Admission to written test will not confer any right of appointment.
- 10. Please see Additional information and instructions to candidates-1 and 2 in website www.aavinmilk.com
- 11. If any error in name and address is noticed, the candidates should intimate promptly to the management before the publication of result for rectification and subsequent request will not be complied with.
- 12. Candidates should write their Roll No. only in the place prescribed in the question booklet for Written test. Writing their name or any type of marking other than answers in the booklet will result in non evaluation of the answers in the written test.

## THE THOOTHUKUDI DISTRICT CO.OPERATIVE MILK PRODUCERS' UNION LTD., 74F Bala vinayagar kovil street(2nd floor), Thoothukudi-2

#### HALL TICKET

| WRITTEN TEST FOR THE POST O   | )F                   | 2020  |
|---|----------------------|---|
|   |                      | Please affix recent<br>Passport<br>Size Photo here. |
| 1.Roll No. (will be assigned by the management)                             |                      |   |
| 1. Name of the Candidate  |                      |   |
| 2. Address of the Candidate<br>3. Written test (to be filled by the managen | nent)                |   |
| Date and time of written test   | Venue of the Examina | tion  |

Signature of the Candidate

Authorised Signatory with seal Not below the rank of DM(O).

## <u>Important instructions:</u>

- 1. In the Hall ticket the Roll No. need not be filled up by the applicant at the time of submission and the same will be assigned by the management while sending Hall ticket for appearing written test. Candidate to fill up name and address only. Candidate to sign at demarked space and paste photo and sign across it.
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- 11. If any error in name and address is noticed, the candidates should intimate promptly to the management before the publication of result for rectification and subsequent request will not be complied with.
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# ANNEXURE-II

Format for Envelope for submission of filled in Applications (Please write following on the envelope)

| APPLICATION FOR THE POST OF                 |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| ADVERTISEMENT No.1203/Admn/2020             |  |  |  |  |  |  |  |  |
| То  |  |  |  |  |  |  |  |  |
| The General Manager,                        |  |  |  |  |  |  |  |  |
| Thoothukudi District Cooperative milk       |  |  |  |  |  |  |  |  |
| producers' Union limited.,                  |  |  |  |  |  |  |  |  |
| 74F,Bala vinayagar kovil street(2nd floor), |  |  |  |  |  |  |  |  |
| Thoothukudi-628002                          |  |  |  |  |  |  |  |  |
| From  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
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|   |  |  |  |  |  |  |  |  |

## Annexure - iii

# The Thoothukudi District Co-op. Milk Producers' Union, Thoothukudi

## "ADDITIONAL INFORMATION AND INSTRUCTIONS TO THE CANDIDATES"

| 1. | Name of the District Co-op.  Milk Producers' Union  and address                         |  | The Thoothukudi District Co-op. Milk Producers' Union Ltd., 74F, Balavinayagar kovil street, Thoothukudi -628 002 |  |  |  |  |  |
|----|---|--|---|--|--|--|--|--|
| 2. | Jurisdiction of the District<br>Co-op. Milk Producers'<br>Union                         |  | Thoothukudi District  |  |  |  |  |  |
|    | Name of the post and vacancies to be filled up and educational qualification prescribed |  |   |  |  |  |  |  |

| Sl.N<br>o | Name of the post                 | Scale of pay           | No. of Post | Distribution<br>Vacancies/<br>communal turn | Qualification   |
|-----------|----------------------------------|------------------------|-------------|---|---|
| 1         | Manager<br>(Accts)/<br>(Finance) | Rs.37700-<br>Rs.119500 | 1           | GT(NP)                                      | Must possess any Degree with CA inter / ICWA inter.   |
| 2         | Manager<br>(Marketing)           | Rs.37700-<br>Rs.119500 | 1           | GT(NP)                                      | Must possess any Degree and MBA from a recognized University / Institution (or) any degree and 2 years Post Graduate Diploma from a recognized University / Institution   |
| 3         | Manager<br>(Admin)               | Rs.37700-<br>Rs.119500 | 1           | GT(NP)                                      | Must Possess any degree with MBA from a recognized University / Institution or any degree with 2 years Post Graduate Diploma from a recognized University / Institution.  |
| 4         | Manager(Engg                     | Rs.37700-<br>Rs.119500 | 1           | GT(NP)                                      | Must possess a Degree in Electrical & Electronics/ Electronics & Instrumentation/ Electrical & Instrumentation /Electronics and Communication / Automobile / Mechanical Engineering from a recognized University. |
| 5         | Deputy<br>Manager<br>(Dairying)  | Rs.35900-<br>Rs.113500 | 1           | GT(P)                                       | Must possess Degree with IDD / NDD or Post Graduate Degree in Dairy Science / Dairying or B. Tech. in food Technology / Dairy Technology / food processing from any approved institutions.                        |

| 6 | Executive<br>(System)           | Rs.20000-<br>Rs.63600     | 1 | GT(NP)                        | Must possess Bachelor Degree<br>in Engineering (Information<br>Technology) / (Computer<br>Science) / Master of Computer<br>Applications from a recognized<br>University.  |
|---|---------------------------------|---------------------------|---|-------------------------------|---|
| 7 | Executive<br>(Office)           | Rs.20600-<br>Rs.65500     | 2 | GT(P)/<br>SC(A)(W)(DW) -<br>P | Must possess Post Graduate Degree and Pass in Cooperative Training as detailed in Rc. No. 51928/2013/SF2 dated 18.07.2013 of the Registrar of Cooperative societies, Chennai. Exemption for holders of degree in B.A (Co.op) or B.Com (Co.op) from passing Cooperative training.            |
| 8 | Junior<br>Executive<br>(Office) | Rs.19500<br>-<br>Rs.62000 | 2 | GT(P)/<br>SC(A)(W)(DW)<br>-P  | 1) Must be a Graduate in any discipline. 2) Must have passed in Cooperative Training as detailed in Rc. No. 51928/2013/SF2 dated 18.07.2013 of the Registrar of Cooperative societies, Chennai. Exemption for holders of degree in B.A (Co.op.) or B.Com (Co.op) from passing Coop Training |

## **4. Age for Recruitment** (as on 1st July of the year 2020)

| Sl.No. | Name of the Post          | SC/SCA/S<br>T   | MBC/DNC/B<br>C | OC       |
|--------|---------------------------|-----------------|----------------|----------|
| 1.     | Manager (Accounts)        | No age<br>limit | No age limit   | 30 years |
| 2.     | Manager (Engineering)     | No age<br>limit | No age limit   | 30 years |
| 3.     | Manager (Admn )           | No age<br>limit | No age limit   | 30 years |
| 4.     | Manager ( Marketing)      | No age<br>limit | No age limit   | 30 years |
| 5.     | Deputy Manager (Dairying) | No age<br>limit | No age limit   | 30 years |
| 6.     | Executive (System)        | No age<br>limit | No age limit   | 30 years |
| 7.     | Executive ( Office )      | No age<br>limit | No age limit   | 30 years |
| 8.     | Junior Executive(Office)  | No age<br>limit | No age limit   | 30 years |

Age Relaxation as per Government order. Relaxation upto 10 years differently abled candidates for all categories.

The Retirement age for all posts is 59 years.

## 5. Application to be sent

If a candidate is eligible for more than one post he/she should **sent separate application for each post**. The filled in application, complete in all respects along with xerox copies of required documents particularly mark sheet and other enclosures should be sent to the address mentioned in the advertisement either by Registered Post or Speed Post on or before last date. If sent by any other mode, it is the responsibility of the candidate to ensure the receipt of the application in the office before the last date mentioned in the advertisement. Management will not be responsible for postal delay, if any. The envelope containing the application should mention the post to which the application relates and should be written in the format indicated below

#### 6. Selection Procedure:

Selection will be based on the marks obtained by the candidate in the written test and oral test for the above posts

(a) For written test : 85 marks (b) For Oral test : 15 marks

#### 7. Qualification in Tamil

Every candidate on the date of the Notification for the post should possess an adequate knowledge in Tamil

**Explanation:** For this purpose a person will be deemed to possess an adequate knowledge in Tamil:

(a) In the case of a post for which the educational qualification prescribed is the Minimum General Educational Qualification and above, he/she must have passed the S.S.L.C Public Examination with Tamil Medium.

### [OR]

(b) The candidate should pass the Tamil language proficiency test, conducted by the Tamil Nadu Public Service Commission within 3 years from the date of entry into service.

## 8. Community Certificate:

In the case of an applicant who claims to be a member of SC/SC(A) or ST or MBC/DC or BC (Other than BCM) or BCM, a certificate from the following authority noted against each should be produced in the form as specified in G.O.Ms.No.781, Revenue Department, Dated 2<sup>nd</sup> May 1988.

|    |                       | Competent authority to  |
|----|-----------------------|---|
|    | Name of the Community | issue the Certificate   |
|    |                       |   |
|    |                       |   |
| 1. | ST                    | R.D.O /Asst. Collector / Sub Collector /<br>Personal Assistant (General ) to the<br>Collector of Chennai / District Adi-<br>Dravidar Welfare officer. |

| 2. | SC / SC(A)   | Taluk Tahsildar   |
|----|--|---|
| 3. | MBC / DC, BC (other<br>than Muslim) and BCM  | Revenue officers not lower in rank than a<br>Tahsildar or Head Quarters Deputy<br>Tahsildar or Special Deputy Tahsildar<br>appointed to issue Community Certificate.<br>Additional Head Quarters Deputy<br>Tahsildar and Zonal Deputy Tahsildar |
| 4. | Thottia Naicker (including Rajakambalam, Gollavar, Sillavar, Thockalavar. Thozhuva Naicker and Erragollar) included in the list of MBC/DC) | Head Quarters Deputy Tahsildar  |

Community Certificate should have been issued by the competent authorities referred to above, in whose jurisdiction the candidate claims to have permanent residence. The Certificate obtained by the candidates in the form other than the one prescribed in G.O.Ms.No.781, Revenue Department, Dated 2<sup>nd</sup> May 1988 and solely based on the entries in S.S.L.C or Transfer Certificate or other School / College records will not be accepted.

Candidates are warned that if the community recorded in the certificate produced by them from the competent authority is not included in the list of Scheduled Castes, Scheduled Tribes, Most Backward Classes / De-notified Communities or Backward classes, they will not be considered as belonging to Scheduled Caste, Scheduled Tribes or Most Backward Classes/De-notified Communities or Backward Classes as the case may be. They will, in that case, be considered only under "Others" and if they are not

qualified to be considered under "Others", their applications will be rejected.

# 9. Priority Certificate:

In the case of an applicant who claims priority under "Priority category", a certificate from the following authority noted against each should be produced in the form as specified.

| Sl.<br>No | Order of Priority   | Competent authority to issue the Certificate   |
|-----------|---|--|
| 1         | Destitute Widow   | R.D.O /Asst. Collector / Sub Collector /<br>Personal Assistant (General) to the<br>Collector of Chennai / District Adi-<br>Dravidar Welfare officer. |
| 2         | Inter caste marriage<br>(one of spouse should<br>belongs to Hindu Adi<br>Dravida)                 | Tahsildar  |
| 3         | Ex-Servicemen,  Dependants of Ex- serviceman, Dependants  of Serving Military service personnel's | Assistant Director, Ex-servicemen Office.,<br>For serving ex-servicemen Commandant,<br>Army Headquarters.  |
| 4         | Freedom Fighter –<br>Tamil language (only<br>sons daughters)                                      | Tahsildar  |
| 5         | Burma / Ceylon<br>Repatriates   | Tahsildar  |

| 6. | Owners of land acquired by Government     | Tahsildar Based on G.O.No.188, P&AR, dt.28.12.1976 |
|----|---|--|
| 7  | Physically handicapped exclusively Ortho. | Competent Medical authority                        |
| 8  | Orphans                                   | Tahsildar, Institutions concerned                  |

Candidates claiming priority Under Priority category should submit the certificates issued by the competent authority only. The certificates issued by other than competent authority will not be considered. They will in that case be considered under non-priority category only.

#### 10 . Disqualification Debarment:

#### (A) Disqualification:

- i. If a candidate attempt s to canvas to bring influence on the authorities concerned or any member of the Committees personally/ by letter/ through relatives, friends, patrons, officials or other persons.
- ii. If a candidate appeals to examiner in the answer books to value liberally/ award more marks/ be sympathetic etc.
- iii. If a candidate writes anything unconnected to the question or any irrelevant/ impertinent matter.
- iv. Candidates should write their Roll No. only in the place prescribed in the question booklet for written test. Writing their name or any type of marking other than answers anywhere in the booklet for written test.

## (B) Debarment:

a) If the applicant attempts any tampering, alteration with the documents or certificates, he is liable to be debarred from

- appearing for any of the selections and examinations conducted by the Management and consequently from entry into service.
- b) i) Candidates furnishing false particulars in the matter of qualification or the nature of pass in various subjects, experience gained, their religion or community etc.
  - ii)Suppression of materials information regarding.
  - > Employment in Government or Local Bodies, Public Corporations etc.
  - ➤ Information regarding arrest, convictions/ debarment/ Disqualification by any recruiting agency, criminal or any disciplinary proceeding initiated or finalised, participation in agitation or any political Organisation, candidature in election for Parliament/ State Legislature/ Local Bodies etc., if any, should also be furnished to the Management at the time of application i.e. the details thereof, originals of the judgement of Acquittals order/ or G.O. dropping further action in Departmental proceedings or any document that may prove the suitability of such candidates for an appointment must be produced at the stage/ time of Certificate Verification.
- c) Making false or vexatious allegations against the Management in petitions addressed to it or any other authority, will be viewed seriously and that the candidate responsible for such act will be debarred from appearing for the written test and selections by the Management permanently or for such a period as the Management may decide.
- d) Candidates resorting to any malpractices in the examination hall such as
  - i. Copying from another candidate in the examination hall.
  - ii. Permitting others to copy from his answer book.
  - iii. Copying from unauthorized books or Notes which are printed/
    type written
    /written will also lead to debarment of the candidate
    for such a period as the Management may decide.
- e) Their admission at all the stages of examination for which they are admitted by the Management viz. (written) Examination and oral Test will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If on verification any time before or after the (Written) Examination and oral test, it is found that they do not fulfill any of the eligibility conditions;

their candidature for the examination will be cancelled by the Management.

#### (C) Mobile Phones and Other Articles Banned:

- i. Do not bring into the Examination Hall any article such as books, notes loose sheets, electronic or any other type of calculators, mathematical and drawing instruments, log Tables, stencils of maps, slide rules, Test Books and rough sheets etc.
- ii. Mobiles phones, or any other communication devices are not allowed inside the premises where the examination is being conducted. Any infringement of these instructions shall entail disciplinary action including ban from participation in future examination.
- iii. Candidates are advised in their own interest not to bring any of the banned items including mobile phones/ electronic devices to the venue of the examination, as arrangements for safekeeping cannot be assured.

#### Other conditions:

- i. Selection of candidates by Management carries with it no guarantee of actual appointment.
- ii. The Number of vacancies advertised is only approximate and is liable to modification.
- iii. Any claim by a candidate that he/ she has obtained a higher or additional qualification made after the submission of an application will not be entertained.
- iv. The claims of the candidates with regard to the date of birth, educational/ technical qualifications and community are accepted only on the information furnished by them in their applications. Their candidature therefore will be provisional and subject to the Management satisfying itself, about their age, educational/technical qualifications, community etc. Mere admission to the interview or inclusion of name in the list will not confer on the candidates any right for appointment. The candidature is therefore, provisional at all stages and the Management reserves the right to reject any candidature at any stage, even after the selection has been made.
- v. The candidature of candidates, if found ineligible, shall stand cancelled even after declaration of their result.
- vi. A candidate found by the Management qualified to complete

for the appointment must be prepared to appear when summoned before the Management at the place notified at their own expense.

#### 11. Payment of TA & DA

Candidate is not entitled for travelling allowance and Dearness Allowance.

#### 12. Probation

Candidates selected and appointed to a post should undergo probation prescribed for the post. At any time before the end of the prescribed period of probation, the probation of a candidate appointed may be terminated and he may be discharged from the service.

#### ENCLOSURES :s

| 1. Se | . Self attested Xerox copies of all Certificate as follows :   |  |  |
|-------|--|--|--|
| i.    | Evidence of date of birth (SSLC / HSC / TC)  |  |  |
| ii.   | Community Certificate from the competent authority (i.e. Life Card)*   |  |  |
| Iii   | Evidence of Educational Qualifications (SSLC / HSC / Degree / PG Degree or Provisional Certificate / CA Inter / ICWA Inter etc.,) with all Mark sheets which is compulsory.  |  |  |
| iv.   | Evidence of Tamil qualification (viz. SSLC / HSC / Degree Certificate should be compulsory enclosed.   |  |  |
| V.    | Differently Abled Certificate from the competent Medical Officer to<br>the effect that he / she is a fit person to discharge his/her duties<br>and with the entries therein regarding the percentage of<br>Differently abled*                                      |  |  |
| vi.   | A Certificate as evidence for claim in respect of Destitute widow / Inter caste marriage / Ex-serviceman / Freedom Fighter / Burma / Ceylon Repatriates / Owners of land acquired by Government / Physically Handicapped exclusively ortho / Orphans for priority. |  |  |
| vii   | Copy of Employment Registration Card   |  |  |
| viii  | . Self addressed post card   |  |  |

# PSTM CERTIFICATE

(To be issued only by the Head of Institution)

| This is certify that Thiru/Tmt   |                       |
|--|-----------------------|
| (Name) has   | Studied (course Name) |
|  | during the year       |
| to   | in Tamil Medium.      |
| This certificate is issued after verifying the Marks/Transfer Certificate. The candidate has for having studied in Tamil Medium. | •                     |
| Date:  |                       |
| Place: Re  | egistrar / Principal  |
| Sea  | al of the Institution |