



THE GANDHIGRAM RURAL INSTITUTE (Deemed to be University)

GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education, Govt. of India
Accredited by NAAC with 'A' Grade (3rd Cycle)

WALK-IN-INTERVIEW Notification for Engaging of Guest/Part Time Teachers

Venue : Multi-Purpose Auditorium

Date : 17.11.2020

Time : 10.00 a.m.

Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

Minimum Qualifications as per UGC Regulations:

A Master's Degree with 55% marks and 50% for SC/ST and OBC category (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

Experience:

A minimum of two / three years experience in College / University level teaching.

| S. No. | Schools / Departments / Centres | Qualification and Specialization |
|--------|---|--|
| 1. | School of Agriculture and Animal Sciences | <u>Agronomy</u> : A Master's Degree in Agronomy. Candidates must have cleared the ICAR-NET/Ph.D. |



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Application Proforma for the engaging of Guest/Part-Time Teacher

Photo

School/Department/Centre : _____

| | | | | | |
|----|--|--|---------------------------------|----|-------|
| 1. | Name of the Candidate | | | | |
| 2. | Gender | Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/> | | | |
| 3. | Community | SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> UR <input type="checkbox"/> | | | |
| 4. | Date of Birth | DD / MM / YYYY Age ____ (as on 01-08-2020) | | | |
| 5. | Address for Communication | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Pin code : | | | | |
| | Cell No: | | | | |
| | E-mail: | | | | |
| | PAN | | | | |
| | Aadhar No. (copy to be enclosed) | | | | |
| 6. | Educational Qualification: | | | | |
| | UG (Name of the Degree with Major) | | (____ %) | | |
| | PG (Name of the Degree with subject) | | (____ %) | | |
| | M.Phil. (Specialization/Branch & Year) with subject | | | | |
| | Ph.D. (Specialization/Branch & Year) | | | | |
| | Post-Doctoral experience (indicate period & the Institution) | | | | |
| | NET / SLET / SET (Reg. No. & Year) | | | | |
| 7. | Details of Teaching Experience | | | | |
| | Name of the post held | Name of the University / Institute / Organisation | Period of service(s) | | |
| | | | From | To | Total |
| | i) | | | | |
| | ii) | | | | |
| | iii) | | | | |
| | Total | | Years: ____ Months: ____ | | |

| | | |
|----|--|--|
| 8. | Research contributions made* | |
| | a) Total no. of research articles in UGC CARE listed journals / SCI journals | |
| | b) No. of books authored | |
| | c) No. of chapters in books authored | |
| | d) No. of presentations in the International conferences | |
| | e) No. of presentations in the National conferences | |
| | f) Details of patents (if any) | |
| | g) h-index | |
| | h) Total no. of citations | |
| 9. | Awards / Honors received (if any) | |

* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

Specific Remarks of the Dean / Head / Director :

FOR OFFICE USE ONLY

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)