

National Fertilizers Limited (A Govt. of India Undertaking)

PLEASE AFFIX YOUR RECENT PASSPORT SIZE PHOTOGRAPH

APPLICATION FORM ADVT. NO. 03/2020 DATED 28.04.2020

- 1. ALL ENTRIES SHOULD BE IN UPPER CASE/BLOCK LETTERS IN BLUE INK
- 2. CIRCLE THE APPLICABLE OPTION

NAME OF THE POST APPLIED FOR

POST CODE

- 3. CUTTING / OVER-WRITING SHOULD BE AVOIDED
- 4. CANDIDATES ARE ADVISED NOT TO CHANGE THE APPLICATION FORM PROFORMA

1.	Name of The Applicant	
2.	Gender	Male / Female / Others
3.	Marital Status	
4.	Father's Name	
5.	Mother's Name	
6.	Spouse's Name	
7.	Date of Birth (as per Matric Certificate)	
8	Age as on 31.03.2020	
9.	Mobile Number	
10.	E- Mail ID	
11.	State Of Domicile And Nationality	
12.	CONTACT / MAILING ADDRESS	PERMANENT ADDRESS
	District: State: Phone No. (with STD Code): Nearest Railway Station to Contact/ Mailing	District : State : Phone No. (with STD Code) :
13.	Address Railway Station to Contact/ Mailing	
14.	Religion	

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15.	Whether belongs to Minority Community If yes, please state.	Yes / No		
16.	Were you domicile of J&K during the period from 01.01.1980 to 31.12.1989? (Copy of Certificate to be produced at the time of Interview).	YES / NO		
17.	Circle the Category [copy of Certificate to be produced at the time of Interview in case of SC/ST/OBC (NCL)/EWS].		N/ SC / ST / OBC / EWS	
	a) Caste	a)		
	b) Sub- caste	b)		
	c) Non- Creamy Layer (for OBC only)	c) Yes/I	No	
			YES / NO	
18.	Person with Benchmark Disability (PwBD) / Divyang?	PwBD Catego	ory (OH:OA/ OH:OL/ HH/ Other)	
	If Yes, circle the category of Disability	Percentage:		
	a) Are you an Ex- Serviceman?	- Croontage.	Yes / No	
	If Yes, mention the last Rank held and the no.		1037140	
19.	of years completed in the Rank.			
19.	 b) Are you Serving Officer in the Armed forces? If Yes, mention the present Rank and the no. of years completed in the Rank. 		Yes / No	
20.	Whether dependent of those killed / severely disabled in action		Yes / No	
21.	Have you been interviewed by NFL any time earlier?		Yes / No	
	If Yes: Post for which interviewed for:			
	Date of Interview:			
	Venue of Interview:			
22.	Are any of your relatives working in NFL? If yes, provide details of Name, Designation, Unit, etc.		Yes / No	
23.	Are you a Departmental Candidate? If yes, mention your E. No., Designation and		Yes / No	
	Place of Posting.			

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24.	Employment Status as on 31.03.2020.	Employed in Central Govt. / State Govt. / Central PSU/ State PSU / Autonomous Body / Statutory Body / Public Limited Company / Private Limited Company
25.	I certify that I have not been arrested, prosecuted, kept under detention or fined, FIR filed in any Police Station, convicted by the Court of Law for any offence debarred / disqualified by any Public Service Commission from appearing in its examination or if proceedings are pending against him in any Court of Law	Yes / No If No, all relevant details to be enclosed in a separate sheet with records.
26.	During your employment, whether any punishment / penalty were awarded to you or any vigilance case pending as on 31.03.2020 or on the date of application?	Yes / No If yes, all relevant details to be mentioned in a separate sheet & enclosed with records
27.	Identification Document Enclosed and Number	

28. Educational & Professional Qualification (Graduation & above):

Qualification	Institute / University	Nature of the course (Full Time/ Part Time/ Correspondence)	Duration of the course (in years)	Class/ Division	Aggregate % of Marks**	Year of Passing

^{**} In case of CGPA, conversion formula from CGPA to percentage to be enclosed mandatorily.

29. Details of Training Undergone in the last 5 years:

Name of Program	Institution / Organization	Duration of the Training		
Name of Flogram		From (DD/MM/YY)	To (DD/MM/YY)	

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30. Post Qualification inline Professional Experience *from First Job onwards to Current Job (Chronological order):*

SI.	Name of the	Type of	Type of	Designation	Date		Pay Scale or CTC for the	Detailed Job Profile
No.	Organization	Organization (Central Govt. / State Govt. / Central PSU/ State PSU / Autonomous Body / Statutory Body / Public Limited Company / Private Limited)	Employment (Regular / Contractual / Ad-hoc / Temporary / Training)		From (dd/mm/yy)	To (dd/mm/yy)	Last 02 years for the E4 Level post and for Last 01 year for E1 level post (whichever is applicable) as on 31.03.2020 (Attach Proof)	

^{*} Column is mandatory (Applications with incomplete information in the column will be summarily rejected)

If required, additional sheets may be used & attached.

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31.	No. of years of Post Qualification Inline Experien	ice as on 31.03.2020		ears.				
	For candidates employed in Central Govt. / State Govt. / Central PSU/ State PSU / Autonomous Body / Statutory Body as on 31.03.2020:							
	Type of Organization:							
	Scale of Pay:							
00	Basic Pay:							
32.	Scale of Pay as on 31.03.2018							
	Scale of Pay as on 31.03.2019							
	Scale of Pay as on 31.03.2020							
	(Attached documentary proof like Certificate /Lett	(Attached documentary proof like Certificate /Letter from Employer etc. in support of the above)						
33.	Date of Seniority (From Date in Present Grade /	Post):	-					
	For candidates employed in Private Sector or in such Government (Central/State) Departments, PSUs (Central/State), Autonomous or Statutory Bodies whose Pay Scales do not match with the given Pay Scales in the Advertisement.							
	CTC (in lakh p.a.) as on 31.03.2018							
34.	CTC (in lakh p.a.) as on 31.03.2019							
	CTC (in lakh p.a.) as on 31.03.2020							
	(Attached documentary proof like Certificate /Letter from Employer, Salary Slips, Form-16 etc. in support of the above)							
35.	If selected, how soon can you join (in days / mor	nths)?						
36.	Yes/No Have you availed VRS from any PSU? If yes, please mention the details:							
37.	Details of Application Fee, if applicable:							
Na	ame of the Bank and Issuing Branch Address	DD Number	DD Date	Amount (₹)				
l have	carefully perused the Advertisement No. 03/2020 d		nat the information	on furnished				
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I have carefully perused the Advertisement No. 03/2020 dated 28.04.2020 and certify that the information furnished above is correct to the best of my knowledge and no material information relevant to my candidature has been suppressed or falsely declared and copies of self-attested documents in support of my candidature are enclosed. I am meeting all the advertised specification for the post applied for. I understand that if the information furnished by me is found to be incorrect/false or not supported by documentary proof, my candidature will not be considered, even after short listing and no queries will be entertained by NFL. I fully understand that canvassing in any form at any stage will render my candidature ineligible.

Date:	Signature of Applicant
Place:	(Name)