



# UNIVERSITY OF MADRAS

## NOTIFICATION

Applications are invited from the eligible candidates who are currently doing research under non-stipendiary or new candidates willing to do Ph.D., for University Research Fellowship in University Departments.

Vacancies in various disciplines are given herewith as annexure

The application forms can be downloaded from the University website [www.unom.ac.in](http://www.unom.ac.in). Filled in applications with necessary enclosures along with Demand Draft for Rs.200/- drawn in favour of "The Registrar, University of Madras" should be sent to the concerned heads of the Departments in the respective campus.

  
REGISTRAR

### Instructions to the Candidates

1. Nomenclature : University Research Fellowship
2. Fellowship : Rs.7,000/- per month and  
Rs.5000/- per annum as Contingency grant
3. Duration : Fellowship is initially for one year and extended  
2 more years on recommendation of the Doctoral  
Committee / Research Advisory Committee
4. Qualification :
  - (i) Candidates shall have a Master's degree or a professional degree declared equivalent to the Master's degree by the corresponding statutory regulatory body, with at least 55% marks in aggregate or its equivalent grade 'B' in the UGC 7-point scale.
  - (ii) Master's Degree in the faculties of Arts, Sciences, Fine Arts, Languages, Commerce, Education, Management Science of this University or equivalent thereto.
  - (iii) A relaxation of 5% of marks, from 55% to 50%, or an equivalent relaxation of grade, may be allowed for those belonging to SC/ST/Differently-Abled or for those who had obtained their Master's degree prior to 19<sup>th</sup> September, 1991.
5. Filled in applications with necessary enclosures along with Demand Draft for Rs.200/- drawn in favour of "The Registrar, University of Madras" should be sent to the concerned heads of the Departments in the respective campus  
*[Note: Mention your Email and Mobile Number while submitting the applications for further communication]*
6. Date of interview will be intimated through email by the Head of the Department
7. No TA/DA applicable for attending the interview.
8. Applicants are required to submit separate form for each department.
9. The last date for submission of filled-in application is 17-02-2020. The applications received after the last date and applications with incomplete particulars will be summarily rejected.

# University Research Fellowship Vacancy Position

## THOLKAPPIYAR (CHEPAUK) CAMPUS

| Sl. No. | DEPARTMENT                                   | No. Of Vacancy |
|---------|--|----------------|
| 1       | Ancient His & Archaeology                    | 2              |
| 2       | Anna Centre for Pub.Affairs                  | 1              |
| 3       | Anthropology                                 | 1              |
| 4       | Christian studies                            | 1              |
| 5       | Criminology                                  | 2              |
| 6       | Defence & Str.Studies                        | 1              |
| 7       | Dr. Ambedkar Chair in Eco                    | 1              |
| 8       | Econometrics                                 | 2              |
| 9       | Economics                                    | 1              |
| 10      | French                                       | 2              |
| 11      | Indian Music                                 | 1              |
| 12      | Jainology                                    | 1              |
| 13      | Journalism & Communication                   | 2              |
| 14      | Legal studies                                | 2              |
| 15      | Philosophy                                   | 2              |
| 16      | Psychology                                   | 1              |
| 17      | UGC-Centre for south & SEAS                  | 1              |
| 18      | Statistics                                   | 1              |
| 19      | Women Studies ( <i>New</i> )                 | 1              |
| 20      | Physical Education and Sports ( <i>New</i> ) | 1              |
|         | <b>Total</b>                                 | <b>27</b>      |

## PARITHIMAR KALAINAR (MARINA) CAMPUS

| Sl. No. | DEPARTMENT                  | No. Of Vacancy |
|---------|-----------------------------|----------------|
| 1       | Malayalam                   | 1              |
| 2       | Sanskrit                    | 1              |
| 3       | Telugu                      | 1              |
| 4       | JBAS Centre Islamic studies | 1              |
|         | <b>Total</b>                | <b>4</b>       |

## MARAIMALAI (GUINDY) CAMPUS

| Sl. No. | DEPARTMENT  | No. Of Vacancy |
|---------|---|----------------|
| 1       | Bio-Physics   | 1              |
| 2       | Bio-Technology  | 1              |
| 3       | Geology   | 1              |
| 4       | Theoretical Physics                                       | 1              |
| 5       | Bio-informatics ( <i>New</i> )                            | 1              |
| 6       | Network Systems and Information Technology ( <i>New</i> ) | 1              |
|         | <b>Total</b>  | <b>6</b>       |

## SEKKIZHAR (TARAMANI) CAMPUS

|   | DEPARTMENT         | No. Of Vacancy |
|---|--------------------|----------------|
| 1 | Anatomy            | 1              |
| 2 | Genetics           | 1              |
| 3 | Pathology          | 1              |
| 4 | Pharmacology & E.T | 1              |
|   | <b>Total</b>       | <b>4</b>       |



# UNIVERSITY OF MADRAS

## Application Form for University Research Fellowship

(To be sent through proper channel)

|                 |                |
|-----------------|----------------|
| Stipendiary     | Full time      |
| Non-stipendiary | Full/part time |

|  |                               |            |                     |                            |                                      |                |
|--|-------------------------------|------------|---------------------|----------------------------|--------------------------------------|----------------|
| 1. Name of the Applicant<br>(IN BLOCK LETTERS)   |                               |            |                     | Sex:<br>Marital<br>Status: |                                      |                |
| 2. Address   |                               |            | Mobile :<br>Email : |                            |                                      |                |
| 3. Age, date and place of birth<br>(Evidence to be enclosed from S.S.L.C .Book)<br>(Attested Xerox copy to be enclosed)  |                               |            |                     |                            |                                      |                |
| 4. Nationality and Religion:   |                               |            |                     |                            |                                      |                |
| 5. Whether member of SC/ST/BC/MBC/DC:<br>specify details: (Attested Xerox copy of community<br>certificate is to be enclosed)  |                               |            |                     |                            |                                      |                |
| 6. Academic Training   |                               |            |                     |                            |                                      |                |
|  | Name of<br>the<br>Institution | University | Year of<br>Study    | Major                      | % of<br>Marks in<br>Major<br>Subject | Class/<br>Rank |
| P.U.C./+2  |                               |            |                     |                            |                                      |                |
| Bachelor's Degree<br>(Attested Xerox copy of<br>Provisional Certificate or Degree<br>Diploma to be enclosed)   |                               |            |                     |                            |                                      |                |
| Master's Degree (Attested Xerox<br>copy of mark list and<br>provisional certificate/ Degree<br>Diploma to be ( enclosed)   |                               |            |                     |                            |                                      |                |
| 7. Whether he/she is employed or not. If not employed specifically state that<br>he/she is not employed and also enclosed an undertaking duly endorsed to<br>the Supervisor                                |                               |            |                     |                            |                                      |                |
| 8. Professional Experience:<br>(Start from the present employment, job description and salary drawn up to<br>the date of passing the Master's Degree Examination) (Service certificate to<br>be enclosed). |                               |            |                     |                            |                                      |                |
| 9. Whether his /her qualification for the post Lecturer /Asst. Professor has<br>been approved by the University. If so, a copy of the communication<br>received in this regard should be enclosed).        |                               |            |                     |                            |                                      |                |
| 10. Details of Research Experience already gained<br>(include details of themes of study, work Supervisor technical aspects of<br>the work etc.  |                               |            |                     |                            |                                      |                |

|   |  |
|---|--|
| 11. Whether he/she has been awarded fellowship like UGC, CSIR etc.,<br>If so an attested Xerox copy of the award letter to be enclosed. Also indicate the date of joining in the Department |  |
| 12. Awards, Medals, Prizes and Honours achieved in his/her career.  |  |
| 13. Any other particular he/she would like to present for the consideration of the authorities.   |  |
| 14. Whether he /she has already registered for Ph.D. /M.Phil. course etc. If so, give details.  |  |
| 15. Whether he/she has any publication /Articles to his /her credit.<br>If so, the same to be enclosed.   |  |
| 16. Title of the proposed major research<br>(IN BLOCK LETTERS)  |  |
| 17. Name, Designation and institution where the proposed research Supervisor is employed  |  |
| 18. No. of candidates registered under him/her.   |  |
| 19. Date of retirement of the Supervisor.   |  |
| 20. Supervisor's comments with signature about the suitability of the candidate for research and consent.   |  |
| 21. Consent of the Head of the Institution for permission to do research and proved necessary facilities, with Signature and Seal.  |  |
| 22. Consent of the Head of the Institution where the candidate is employed for permission to do research with Signature and Seal.   |  |

The above particulars given are correct to the best of my knowledge.

Station:

Date:

Signature of applicant

Note: 1) Column 17 to 22 are to be filled by the Supervisor and Head of the Institution respectively.  
2) ONLY LIMITED FACILITIES ARE AVAILABLE. HENCE, THERE IS NO GUARANTEE OF HOSTEL ACOMODATION.



# UNIVERSITY OF MADRAS

To be filled in the Supervisor concerned

Particulars required with regard to be candidates of Ph.D. Degree already registered under the Supervision of .....

(Note: Candidates who have been permitted recently to register for Ph.D. Degree should also be indicated)

| Sl. No<br>(1) | Name of the Candidate<br>(2) | Whether Stipendiary or Non-stipendiary<br>(3) | Whether Full-Time or Part-Time<br>(4) | When Registered<br>(5) | When likely to submit thesis<br>(6) | Topic<br>(7) |
|---------------|------------------------------|---|---------------------------------------|------------------------|-------------------------------------|--------------|
|               |                              |   |                                       |                        |                                     |              |

Please indicate the number of Non-teaching candidates already registered under your guidance

Signature:

Designation and Institution with seal