

THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Human Resource Development, Govt. of India Accredited by NAAC with 'A' Grade (3rd Cycle)

Walk-in-Interview Notification for Recruitment of Guest/Part-Time Teacher

Venue: Board Room, Administrative Block of GRI

Date : 13.12.2019 (Friday) Time : 02.30 p.m.

1. Preference will be given to candidates with Ph.D. with NET/SLET qualification.

- 2. The Candidates are informed to provide original evidence of the particulars at the time of interview without fail.
- 3. The Candidates are informed to download the Registration Form and bring the filled-in form at the time of Interview.
- 4. The candidates are informed to appear one hour before the time allotted.

| S. No. | Schools / Departments / Centres | Qualification and Specialization |
|-----------|---|---|
| 1. | School of Agriculture and Animal Sciences | Horticulture A Master's Degree in Horticulture from recognized University with not less than 55% of marks (50% for |
| * | | SC and ST or equivalent OGPA). Candidates must have cleared the ICAR-NET/Ph.D. |



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REGISTRATION FORM

Walk-in-Interview on 13.12.2019 (Friday)

| Nam | ie of the Post | : | | | | _ | | |
|--------|---|--------------|--|------|----------------------|---------|-------|--|
| Nam | e of the School/Departmen | t/Centre : | | | | _ | | |
| Spec | cialization | : | | | | | | |
| | | | | | | | | |
| 1. | Name of the candidate | | | | | | | |
| 2. | Gender | Male Female | | | | | | |
| 3. | Community | SC ST OB | SC ST OBC UR | | | | | |
| 4. | Date of Birth | DD/MM/YYYY P | √ge | | | | | |
| 5. | Address for Communication | a 1 | | | * 1 9 * | | | |
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| | | | | | | | | |
| | Pin Code | | | | | | | |
| | Cell No. | | | | | | | |
| 5 (54) | E-mail. | | 1 | £ | | | | |
| 200 | PAN | | | | | | | |
| | Aadhar No. | | | | | | | |
| 6. | Educational Qualification: | ii e | | | | | | |
| | UG | | | | | (| %) | |
| | PG | | | | | (| %) | |
| | M.Phil. (Title & Year) | | | | | 1 84 55 | | |
| | Ph.D. (Title & Year) | | | | | | · · | |
| | NET / SLET (Reg. No. & Year |) | | | | | | |
| 7. | Details of Experience (excluding Guest & Part-time Faculty) | | | | | | | |
| | Name of the Post | | me of the University / Institute / Organization | | Period of service(s) | | | |
| | i). | Organization | | From | То | Total | | |
| | ii). | | | | | | | |
| | | | | | | | _ | |
| | iii). | | | | | | | |